



"LO A  
VOICE FROM  
HEAVEN"



MATT. 28:19.

# The Church of God Evangel



MARK 16:15

CLEVELAND, TENN.

GOD'S LOVE

THE  
PILLAR

THE  
TRUTH

## The Lasting Peace

Binding Christians to serve the state  
Was the confusion of Babylon the great,  
Who on the beast and seven mountains sat  
Trying to subdue God's theocrat.

Babylon is fallen, is fallen, an angel cried.  
The nations are reeling from side to side;  
How long before the end, or the final fall?  
When God shall become "all and in all."

Statesmen and prophets today are now concerned  
With the voice of God from whom we learn  
When they shall say "peace" but do not awake  
Destruction cometh and they shall not escape.

Jesus Christ, the thorn crowned King,  
Unto whom in patience we praise and sing;  
He is the sequel and key to lasting peace,  
Yet the world in throes of destruction flees.

—Editor.

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

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REGULAR EDITION



## Notes from The Editor



### RATES ON PRINTING

Those desiring programs or any special printing for your conventions or revivals please give us your work. We need this business for the benefit of the Publishing House interest which every Church of God minister should feel indebted to patronize. We give you work of the better kind.

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On larger quantities the above prices are reduced proportionately. Estimates gladly given on items not listed above.

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### TEACHERS' QUARTERLY

The Teachers' Quarterly is selling pretty fast and since we only printed a limited amount for this quarter these will not last long. You will find this book a great help in your Sunday School work. Price 20c single copy, five copies to one address 85c.

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### "GET ACQUAINTED" SUBSCRIPTIONS

We have received several hundred "get acquainted" subscriptions in the last three weeks. We appreciate the effort of those who are securing these subscriptions, but occasionally some send in re-

newals. We meant this to apply only to new subscribers. We are giving valuable premiums and you will find it easy to pick up new subscribers and we will appreciate it. Please help us boost the Evangel. We still think it ought to go into ten thousand new homes this year.

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### HITLER AND THE JEWS

One can but view with sadness the activities of the new Chancellor of the German government, with regard to the treatment of the Jews. God having sworn "that blessing I will bless thee," an oath that has been so remarkably fulfilled regardless of the sins of that nation, we can but feel that to persecute the Jews is to invite the judgments of God. The Jews may turn atheist and forsake God, but the Abrahamic covenant is based upon the faithfulness and love of God for its fulfillment, and since this is the case God will not forsake the Jew until He has restored him the promise made unto their forefathers. According to the Literary Digest and world current news, the brutalities on many pious Jews are little less than ridiculous. Certainly nothing good can come to that nation that will add to the rivers of blood that have flowed from the veins of the Jewish nation. All efforts to exterminate the Jew will end in judgment and failure. It is reported that at the time of the destruction of the Temple by Titus in 70 A. D. there were 4,000,000 Jews. This number had decreased between that date and 1170 A.D. to 1,500,000. It is perhaps now conservatively estimated that there are 16,000,000 Jews in the world today.

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NORTH CAROLINA STATE CONVENTION will convene at Erwin, N. C., May 4-7.—John L. Stephens, Overseer.

in Christ, J. R. Clement, Rt. 2, Memphis, Texas.

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We will have conference Saturday night April 8 and want all the members present. We will also have sacrament Sunday night. Come if you can.—W. G. Pearson, clerk, Double Springs, Ala.

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I would like to know the whereabouts of Brother Ramsey from West Virginia.—Alex Shaffer, Salem, Va.

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If any one knows the address of Tom M. Morris who pastored Singer church in Arkansas in 1931, please send it to me.—Your brother in Christ, Everett Wright, Rt. 1, Box 19, Marked Tree, Ark.

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The Church of God at Nashville, Ga. desires to know the whereabouts and spiritual condition of the following: Myrtle Lane, A. N. Littles, and Gertrude Arnold. If not heard from by next regular conference, their names will be drop-

ped from the records.—J. A. Hamilton, clerk, 504 W. Hamilton St., Nashville, Ga.

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The Somerset district convention of the Churches of God will convene April 21 to 23 at the Church of God, Markleysburg, Pa., opening Friday, 7:30 p. m. All ministers in the district are requested to be present. Everybody is welcome to come and enjoy a feast of good things from the Lord. Free entertainment.—J. A. Muncy, district overseer.

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The North Carolina state convention will convene at Erwin, N. C., May 4-7, D. V. A special program is being arranged. A number of our ministers are expected from other states, also singers. All North Carolina ministers are requested to be present, and all members, as far as possible. We request special prayer for this gathering.—John L. Stephens, overseer of North Carolina.

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To the Church of God in Virginia, greetings. The mission offerings are being neglected by many churches and pastors, and I am sure if you knew how great the need for aid in that particular way, you would do something to assist the work, if not all that you could.

I believe we have as good people in Virginia as you can find anywhere, but as St. Peter found it needful to stir up the minds of the early church on certain matters, even so it is essential to stir up your pure minds in the evening time concerning mission needs.

Now the ruling of the Assembly is that you raise an amount equal to five per cent of the tithes paid in, and send one half to the General Secretary at Cleveland, Tenn., to be used for foreign missions, and the other half to the home mission treasurer in your state, to be used for work in the state.

Now many of the churches, especially in the western part of the state, do not pay any tithes at all; but surely any church that will try, can raise as much as one dollar a month for missions. You are supposed to set apart one Sunday in each month for missions, and if you would give a little I am sure the outside friends would give some, and it should be a very easy matter to raise one dollar a month. If we did only that, we would have about twenty-four dollars a month to use in the state of Virginia and that same amount to send to Headquarters. But the way it is just drifting we will be ashamed to face our own record at the State and General Assembly.

Therefore, I make this special appeal to you. Please appoint a missionary committee, or an individual to see that the above amount is raised, for in our annual report we will give credit to whom credit is due and honor to whom honor is due, so let us start in now, and each church try to raise as much as one dollar, and all over that will be greatly appreciated, but we can raise that much without oppressing any one, if we try. So let us begin now and do it in April and each

(Continued on page 8)

## NOTICES

If any one knows where Mrs. Ada Webb is please let me know at once.—Mrs. Mollie Vaughn, Rt. 1, Elizabethton, Tenn.

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A revival will begin April 8 at the Church of God at Union, S. C. Brother Dempsey from Gaffney, S. C. will be in charge. Everybody please pray for the meeting, that many souls will be saved.—Yours for the lost, J. R. Mullinax, pastor.

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We are in a needy field. There are not any Church of God people anywhere near that we know of, except wife and I and two little girls. I have the promise of a place just as soon as the weather gets warm enough for open air meetings. I trust some good Holy Ghost filled preacher with plenty of boldness will heed the call and come and help us.—A brother





## When Will the Rapture Take Place?

**C**HAPTERS two and three of Revelation give a prophetic barometer of the spiritual temperaments of the Church which teachers conclude covers the entire age of grace.

### THE PICTURE ENDS

This prophetic picture ends with the Laodicean church mentioned last. At the door of this church Christ is seen standing knocking for entrance, that He may save those who though "rich" with worldly possessions are nevertheless poor and in the depths of poverty from a spiritual standpoint. Christ isn't found so situated in other of these church pictures or periods; He has some word of comfort, some word of praise or encouragement for all others. He, who in verses twelve and thirteen of the first chapter, was seen among the churches or candlesticks and therefore engaged in directing and aiding them as He held in His hand the "angel" or ministers of the churches, has, during the passing of the age of grace, by the time the age is reached, been forced by "lukewarmness" from within the rank of the candlesticks to without where He stands and asks that He may again reenter. His faithfulness as a compassionate and merciful High Priest warns, holding out at the same time a promise for the "overcomer."

### A VAST DIFFERENCE

Is manifested between the promise to keep from "the hour of temptation" as promised to the Philadelphian church, and knocking for admittance and privilege to again reenter the Laodicean church.

### A STARTLING CHANGE TAKES PLACE

Passing quickly from a picture wherein stands the patient waiting Christ, knocking for entrance at the heart's door of the Laodiceans, the apocalyptic seer exclaims, "Behold, a door was opened in heaven;" and the seer is invited to, "Come up higher, and I will shew thee things which must come to pass hereafter." He tells us that, "Immediately I was in the Spirit: and, behold, a throne was set in heaven, and one sat upon it." Are we not to gather from the change of the position of the enrapt seer that he is representative of the raptured Church through "the open door in heaven."

By E. C. CLARK, Editor

### THE THRONE AND THE TWENTY-FOUR ELDERS

Surrounding this throne whereupon "one sat," the description of which agrees with the Old Testament theophanies of God himself, there is a corps of four and twenty elders sitting. In verse 9 to 11 both the living ones mentioned in preceding verses and the elders who have by this time been "crowned" are found "fallen down before him that sat on the throne," bowing themselves in worship, casting their "crowns before the throne saying, Thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created." It is obviously pictured here that the beasts or living ones and the crowned elders are redeemed subjects. It is therefore logical to assert that the rapture has taken place and that the redeemed saints and Church is now in the heavenly clime and on a joyous occasion afforded simply because they are or have been redeemed and raptured to the place of this glorious and heavenly throne.

### REDEMPTION PARTLY BEGUN CALLS FOR THE GOAL

Redemption that has been partly completed to the extent of the rapture of the saints, suddenly takes on a new and advanced stage as an angel proclaiming "with a loud voice" calls for some one to take from the right hand of him who sitteth upon the throne the seven sealed book. It would seem that for the joyous occasion and to afford the God of all creatures living that He should be first worshiped as has been previously mentioned, that, Christ the Lamb who had by His death prevailed to open the book; and who had for a short time disappeared from view among the beasts and elders, now advanced to take the seven sealed book out of the hand of "God" that He may now proceed with an advance upon the redemptive scheme. Therefore, "He came and took the book out of the right hand of him that sat upon the throne." And when He had taken the book the four beasts and the four and twenty elders fell down before the Lamb. It must be here noticed that the worship

and adoration accorded unto God in chapter four and verse ten, is likewise here accorded to Christ the Lamb. There is however, an advance and an introduction of new and added features such as are suitable to such an occasion. Particularly all this vast company has "every one of them harps, and golden vials full of odors, which are the prayers of all saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth."

### A HEAVENLY SCENE

Are we not to see in this a heavenly scene, and that the rapture has already taken place? How can we interpret the Word of God on any other basis than that, when it tells us that "a throne was set in heaven" before which the beasts, the elders, and people from "every kindred, and tongue, and people, and nation" prostrate themselves in worship? These have been raptured and are now in heaven glorifying God and the Lamb for their redemption thus far and for anticipated victories not yet fulfilled and which will not be until the great tribulation breaks the power and yoke of the Antichrist off the inhabitants of the land and Christ returns and sets up His millennial kingdom. Redemption in verses eleven and twelve of this fifth chapter rushes head-on in its fulfillment and brings added praise and exultation as Christ the slain Lamb receives "power, riches, wisdom, strength, honor, glory, and blessing" that He may carry out God's plan in deposing the armies of the Antichrist and returning the royal grant of Abraham unto the Jews, and sets up His heavenly kingdom.

### THE TRIBULATION BEGINS

This heavenly scene described in chapters four and five tells us of the heavenly choruses and plans for advancement of the kingdom of heaven upon earth. The Church not being mentioned again in the book of Revelation, seems to indicate that it has been raptured as is also further attested by its presence in heaven itself. After this chapter of heavenly mention

follows those judgments that are particularly designed to crush the tyrants of earth's rule and bring subjection unto God's appointed heir. Accordingly we have the breaking of the seven seals which introduces and advances the tribulation.

#### GREAT BABYLON

Judgments of various kinds and of different administrations fill the scene from the beginning of the sixth chapter of Revelation to the end of the nineteenth chapter. Of course there are judgments mentioned later but of a different economy. With no mention of the Church after the third chapter, what right have we to expect in the face of the evidences already submitted that it is left behind to go through the tribulation? Then follows lastly the judgments of God upon Great Babylon the Mother of Harlots as mentioned in Revelation seventeenth to nineteenth chapters. Resulting from the previous mentioned judgments, we find in the nineteenth chapter that the same elders mentioned before in chapter five and "much people in heaven" are found in extatic praise and exultation because the marriage of the Lamb has come and "his wife has made herself ready." Then follows the benediction upon those who are bidden to the marriage of the Lamb in verse nine. We must certainly see this blessed and happy company as the raptured Church now in heaven, while judgments deluge the earth. We must equally believe that the marriage of the Lamb and the marriage supper will occur in heaven and not on earth.

#### CHRIST'S RETURN TO EARTH

After the marriage of the Lamb and the marriage refreshments are over Christ and His victorious army are seen in verses eleven to fourteen departing from heaven for earth to give the death dealing blow to the Antichrist and his armies. In the light of the foregoing it is lucidly set forth in unmistakable tenor that the rapture will occur before and not after the tribulation. It is equally and soberly advanced, and upon the same ground in question, that it does not occur during or in the middle of the tribulation.

#### THE OUTCALLING

The outcalling of today is to prepare the Church for the "outcatching" at the descension of Christ.

#### THE MANNER OF HIS COMING

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first. At His coming for the church we are not to think that he comes to earth. So many confuse His coming into mid air when the church is raptured to meet Him, with his coming to earth to establish his kingdom. The latter is described in Rev. 1:7 when both saint and sinner shall behold Him. Simultaneous with His latter coming Zech. 14:4 is in fulfillment. He comes upon the world of ungodly who are themselves dead in sin and trespasses, and are therefore asleep, without knowledge of the event of the rapture. However, at His latter coming

to set up His kingdom they "weep and wail because of Him."

#### THE CATCHING UP

"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." This statement is clear and concise. Christ does not at the rapture come to the earth, but the saints "meet him in the air." Compare 1 Thess. 4:17 where His first coming is in view, and Zech. 14:4 where the recurrence is in manifestation. The Greek word used for caught up is "harpadzo" and means to take away by force, to seize, to convey away suddenly. It is the word used of a thief when he steals or where drastic action is used. The world has no choice in the matter. It is a "seizing" of that which is Christ's by Him who descends to "transport suddenly" His own treasure to the heavens where the raptured saints will remain after the marriage of the Lamb and the refreshments, who will in turn follow Christ upon white horses to set up His millennial kingdom. Then Rev. 1:7 and Zech. 14:4 will have their fulfillments in progressive order. He that hath wrought us for the selfsame thing is God. Wherefore comfort one another with these words. Are you ready for the rapture?

#### RECEIVES GOOD BLESSINGS

W. HELENA, Ark.—I am really thanking and praising God for this deep settled peace I have in my soul. I am saved, sanctified and have the sweet Holy Ghost and belong to the dear old Church of God. I am giving God the praise for it.

The Lord has really blessed us here. He has given us a little church here to worship in and the Lord meets with us and the power falls and He gives us good blessings. The people here seem to be unconcerned about their souls. I want all you dear saints everywhere to pray for this place. Pray that God will touch the hearts of the people here and they will seek the Lord before it is too late.

Oh, what a wonderful Savior we have! We find in St. John 16:23 that He tells us, Whatsoever ye shall ask the Father in my name, he will give it you. Oh dear ones, isn't that a wonderful thought.

My husband is unsaved so I want you all to pray that God will touch His heart and save his soul before it is too late. I desire the prayers of the saints everywhere that I may not turn back. Pray that I will be found faithful and true to my Savior. — Your sister in Christ, Nellie Spillman, 126 N. 2nd St.

#### DILLON, S. C. CHURCH GROWING

DILLON S. C.—The Church of God at Dillon, S. C. observed the Lord's Supper and feet washing, Sunday, Feb. 12, 1933. The Lord surely did bless, He was with us in Spirit. His presence was felt. I thank God for the opportunity and chance that I have of belonging to the Church of God for I know it is the Bible Church and the right church. I am glad I belong

to a church that believes in keeping all the commandments such as washing the saints feet. Lots of people don't like this good way but thank God it just suits me because I know and have found out that it is right. I praise the Lord for it.

A chance for membership was given in the same service and two new members came in the church. Four came in last Friday night and two the last Sunday in January. The church at Dillon is growing in membership. Brother Odis Smith is our pastor. We thank the Lord for him. We are expecting to start a meeting here in a few days. Pray for us that we will have a great revival.—A brother in Christ, George Sales, clerk, Rt. 2.

#### WE MEAN TO DEFEAT THE DEVIL

Dear Evangel readers, I thank God this morning because I am still saved, sanctified and the precious Holy Ghost abides within. I praise God for the Church of God people at Franklin, Ohio and for our dear pastor and wife. Old Satan is still like a roaring lion but we mean to defeat him on every side by the help of the dear Lord. We haven't got our church house started here yet. It looks like old Satan has got us handicapped that much on account of finance but we have two lots bought, paid for and deeded to the dear old Church of God at Cleveland, Tenn., praise the good Lord! We mean to continue in fasting and prayer until God moves on the throne. We have a twelve by twenty-four foot room where our pastor and family live.

We have church every Saturday night, Sunday School and service Sunday afternoon and Young People's Meeting Tuesday night. Our pastor and family surely do sacrifice. Our pastor has only been here since the first of December, 1932. There have been several saved during our meetings and six have been added to the church. Others are looking this way. There are from ten to sixteen in the altar each service. There are more new ones each time.

Pray much for this place that the Lord will open up a way here at Franklin that we will get a church so we can take care of the people. The house is always full and many good people have to leave because there is no room. If any one has a large tent they would let us have please let us know. We would surely appreciate it very much. The Lord would bless I am sure. Pray much for our little church at Franklin that God will keep us humble and right in the center of His dear will for, dear ones, I surely do mean by the help and grace of God to go thru regardless of the cost. It means much to be a real child of God. It means more than to only say, I am a Christian. Dear ones, pray for me that I'll ever stay humble till Jesus comes or calls.—Your humble sister in the Lord, Victoria Ross, clerk, Excello, Ohio, Box 25.

# Handwriting on the Wall

**T**HOU art weighed in the balances, and art found wanting.—Text: 5:27.

By EARL PAULK

Daniel 5:5

with this ungodly generation in time to come, when they are weighed in God's bal-

ances.

We have before us here in the fifth chapter of Daniel the story of Belshazzar, the king of Babylon, and his destiny, which should be an outstanding warning or signal light to this ungodly age and generation, for Belshazzar with his ungodly host was participating in the thing (ungodly feast) that is damning the millions of today. Reveling is one of the seventeen evils of the flesh spoken of by St. Paul in Gal. 5:19-21. They which do such things shall not inherit the kingdom of God. The results will be, weighed in the balances and found wanting. Reveling or ungodly feasting is one of the signs of the second coming of Jesus. Matt. 24:37-39, "But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered in to the ark, and knew not until the flood came and took them all away; so shall also the coming of the Son of man be."

Belshazzar made a great feast to a thousand of his lords, and drank wine before the thousand. While he tasted the wine he commanded to bring the golden and silver vessels (holy vessels), that he, and his princes, his wives, and his concubines, might drink in them and praise the gods of gold and silver, etc. He knew better than to bring these holy vessels into that ungodly feast. But as Isalah prophesied, "They also have erred (gone wrong) through wine, and through strong drink," Isa. 28:7. The same is true today, men and women and even girls are walking after the lust of the flesh, eating, drinking, smoking, cursing, and blaspheming the name of God at their parties. The results will be at last, weighed in the balances and found wanting. You may speak to them about it and most generally in reply they will say, "It is nobody's business but mine. I am a man (or a woman) of my own. I will do as I please to do." No doubt Belshazzar, that dreadful night for him, said the same thing, if not in word he did in deed, just before the handwriting appeared on the wall—"Thou art weighed in the balances and found wanting." The vessels were brought according to his command, and he, his princes, his wives, and his concubines did drink in them, and praised the gods of gold and silver, etc. But as the feast went on in the midst of it the king's attention was drawn by the mysterious hand (hand of God) that wrote. His countenance was changed and his thoughts troubled him. His knees smote one against another. Then and there it was that he found it was some one else's business besides his and there was yet some existing being whose power and authority was greater than his. So it will be

Heb. 10:1 tells us that the law was a shadow of good things to come, so the house of God back there from which those holy vessels were brought was a type of the house of God of today, which is the Church of the living God, the pillar and ground of the truth (1 Tim. 3:15). Those vessels that were in the house of God back there were a type of the vessels we are to be in the house of God, the Church, to glorify Him, and we aren't our own but created for His glory, not to drink, to curse, to blaspheme, but vessels to be purged for His service. 2 Tim. 2:21, "If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified and meet for the master's use;" to honor God and not to dishonor Him. Oh, how hurtful it is to see how men and women are dishonoring Him today with their vessels! 1 Thess. 4:3, 4, "For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honor." We are not to drink and commit fornication with our vessels (bodies) but thru sanctification to abstain. So it is to be plainly seen by the foregoing scriptures that we are the vessels for the house of God of today. The price has been paid to purge and consecrate us for the will of God. 1 Cor. 6:19, "What? know ye not that your body is the temple (or vessel) of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" V. 20, "For ye are bought with a price: therefore glorify God in your body (vessel), and in your spirit, which are God's."

The multitudes that have gone wrong in drinking strong drinks, committing fornication, and adultery, blaspheming God, soon their race will be run, their course finished, and they will fall upon God's balances and their eternal cry will be, "Lost; weighed in the balances and found wanting!" and they will be convinced of their eternal need of God. When they come to die their countenance will be changed, their thoughts will trouble them, the thought of being lost eternally. Heb. 10:31, "It is a fearful thing to fall into the hands of the living God." We are told by Paul, Rom. 1:25 that they will change the truth of God into a lie. They say that God did not create man, that man has no immortal soul, and that there is no hereafter, thus changing the truth of God into a lie and worshipping and serving the creature (man) more than the Creator (God).

When Belshazzar had finished his course and the handwriting appeared on the wall of his palace, there he sat in astonishment gazing upon the writing, and tho' he was a very learned man, highly

educated in that day, he could not read a single word of the writing. Some will say, "Away with that unknown writing, and unknown talking." They say, "Why don't the educated and doctors of divinity generally understand and accept it?" Matt. 11:25, the words of Jesus, "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes." These things are to be revealed by God for they are His mysteries. 1 Cor. 14:2, "He that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries."

We see when Belshazzar failed to read or understand the writing he cried aloud to bring in the astrologers, the Chaldeans, and soothsayers. The astrologers were those who could forecast events to come by means of the stars, etc. The king said to his wise men, "Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom." The wise men came but they could not read the writing (unknown), nor make known to the king the interpretation thereof. In the face of all their wisdom and tho' they could read the face of the skies, yet they could not read the writing on the wall, but the writing was God's realities. (This reminds me of what Jesus said to the Pharisees and Sadducees in Matt. 16:3, "O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?") Then the king's lords were astonished. But thank God, He had a man in reserve in whom was the Spirit of the Holy God (living God), whom Nebuchadnezzar had made master of the wise men of Babylon for an excellent spirit was found in him. The queen said, "Call this same Daniel and he will read the writing and show the interpretation thereof." Daniel was brought and the king related to him how the wise men had failed to show him the interpretation, but that he had heard that he had excellent wisdom and if he would read the writing and tell him the meaning thereof he would greatly reward him. That humble Spirit-filled man of God said to the king, "Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king. Why could Daniel read the writing? Because it was written by his Father's finger, therefore, the writing was familiar to him; so the interpretation came. Daniel told him how he had failed to humble himself and how he had lifted up himself against the Lord of heaven and had praised the gods of gold and of silver, and in conclusion Daniel said, "This is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is



divided, and given to the Medes and Persians."

The king had finished his career, came to the end of his journey, all opportunities forever gone, and yet found wanting. What did he want? More silver and gold? No! Authority? No! More concubines? No! More wine to drink? No! Well what could he have wanted? He wanted and he needed God, and so will it be with people who serve and work for the devil, when they come to the end of their journey—found wanting, all opportunities gone, and while the ceaseless ages of eternity roll on and on their cry will be, "Lost, lost without God." But thanks and praise be unto God, it will not be so with the righteous who have submitted to God as vessels unto honor. "Oh, taste and see that the Lord is good (better than the world can afford): blessed is the man that trusteth in him. O fear the Lord, ye his saints: for there is no want to them that fear him," Ps. 34:8, 9, but it will be eternal joy, peace, happiness, contentment, and glory throughout eternity for them.

### SOULS GETTING THRU TO REAL VICTORY

WILMINGTON, N. C.—I am glad I can report victory today. The only desire I have in this world is to please God, walk before Him perfectly and be caught up in the rapture in the mid air with the Lord and the saints.

I want the people of God everywhere to pray for my wife to be reclaimed. She used to be a happy Christian as I did. We both were happy in the Lord, but we became cold and careless and did not get proper soul food. It pays to go to church regular. If we don't, it will give the devil a chance to slip in our lives.

One year ago this month God thru His mercy received me back in the fold and showed me the light on the Church of God and I have been happy ever since. God called me to the ministry when I was about fifteen years old. Later I obeyed and went from place to place and did the best I could for God and I still feel the call and am trying my best to obey the call.

I thank God for our good pastor, Brother G. C. Hamby. The church is making a great progress. There is plenty of good material here for the church. Brother J. M. Snyder of Kannapolis, N. C. is conducting a revival here. It has been in progress one week. Lots of people are getting thru to real victory. We had a wonderful service this morning. We are expecting a great landslide for the Lord. Dear saints pray much and stand for God. Don't ever turn back, let's keep the blessing of God in our lives. He is soon coming.—Your brother in His service, Bailey V. Rivenbork, in care of Smith Furniture Co.

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn.—Isa. 54:17.

## Work

By FLORENCE CLOSE

The night cometh WHEN NO MAN CAN WORK. Can it be that time will come? The Savior said it was coming, yea, it is almost at the door. Watchman, He calls to you. What of the night, NIGHT when man can work no more? Do you see it coming? And you, evangelist, are making full proof of your ministry? Pastors, are you caring for the sheep in the fold and going out into the highways and byways seeking after that lost one? Teachers, are you proclaiming the whole Word of God—printing press, radio, telephone, airplane, and all the ways that have been brought about thru the great all-wise God, given to man's mind to give him a chance to get the gospel into every nation. Then shall the end come.

Are we taking advantage of all of our opportunities? Are we sacrificing to get the gospel to the heathen in our homeland and across the sea? Songs of Solomon 8:8, "We have a little sister, she hath no breasts (nourishment) what shall we do for our sister in the day when she shall be spoken for?" Your little sister in China, my little sister in dark Africa. I hear some one say: "I have never felt the call." If you are a child of God your little sister is needing Christ over there in Russia. Will you not help send some one that is called and cannot go because YOU and others have not obeyed and loved that little sister? Cain figured he was not his brother's keeper. God said he was. It is not what we think, but what God knows that will eventually decide all things, and may God help us.

Suppose we knew the exact time that our Heavenly Bridegroom would come, what do you think we would do? Well, I am going to say this, If you have a bank account, you would count about what it would take to keep you until that time, then you would take the rest and rush it as ammunition into the trenches and encourage every soldier; viz., pastor, evangelist, teacher, missionary, to work without delay, that others might escape hell. Revivals are coming in over the air. God is back of that, and He is back of you, looking for you to do your part and keep it going into the millions of homes, warning, bringing men and women to Christ.

See that little editor working, sweating in a poorly ventilated back room of a building down in the basement, setting the type, then moved with the loving message to a lost world. But no, he must stop and pray. "Oh, God cause some one to obey you and bring in the tithes into the storehouse that we might get the printed gospel to that home that cannot get out in the winter because of hills and mud, but need encouragement and food and help to know something about their brothers and sisters out in the open field struggling and battling against the evil one as they have had a struggle to right in their obscure home. Speed, business,

and surfeiting have overtaken the brethren and they are not in a position to hear the Savior's voice, for they are OVERCHARGED. The editor struggles on, the paper is delayed, the discouraged are almost ready to give up for they feel like Elijah of old, they are the only ones left. See the editor praying, wrestling, strength almost gone. A prayer goes thru. The answer goes out, then comes disobedience and many have to QUIT. Some watchman missed the calling, failed to obey. Is there coming a time when all things (works) will be reckoned, yea, whether good or evil? The mills of God grind slowly but surely. Are you going to be that faithful sister that was prayed up that day the little editor was going thru such a test? God spoke; she heard, and had the mind to obey. She hastily sends what God told her to. The means reaches the editor. Oh, such shouting, such praising, as the paper with the burning gospel message is finished and rushed out to those found on the mailing list. I know a certain editor that has that life of faithfulness and tested faith and many times has suffered.

Those that were bidden sent in their excuses. The marriage feast was prepared. The Lord of that feast was angry that there was no consideration shown, no accepting that wonderful invitation. Then he commanded the servant to go out into the highways and byways and compel them to come, for the guests must all be present and the feast complete.

Compelling time is here; sacrificing time is here; the night is coming when men can work no more and the day is coming when we shall have to give an account before an angry GOD of how we spent our time, talents and money. May God help each and every one who reads this to see his part of the work. No one dares shirk or the penalty will last thru-out eternity.

"Whatever he saith unto you to do, DO IT," Christ Jesus the Son of God's mother. Not a stone must be left unturned, not a task unfinished, not a duty put off. The NIGHT WILL COME, it is almost here. Don't you see it? Can't you feel it? Do you feel the flesh suffering as it comes under subjection? Well, remember "weeping may endure for a night, but JOY COMETH in the MORNING." ETERNAL MORNING. "God shall bring every work into judgment," Eccl. 12:14, whether great or small. The light of heaven, which is the Lamb, will bring out its true value and worth and we shall receive the reward, whether good or evil. MAY GOD HELP US TO TRUST AND OBEY FOR THERE'S NO OTHER WAY TO BE HAPPY IN JESUS, BUT TO TRUST AND OBEY. THE NIGHT IS COMING when the present opportunities will be GONE, GONE, forever GONE.

Now unto him that is able to keep you from falling and to present you faultless before the presence of his glory with exceeding joy, be glory.—Jude 24, 25.

# Regathering of Israel

By MRS. CELIA CREWS

THESE are wonderful days when we are seeing come to pass what God has promised in His Word. After centuries of wandering on the face of the earth, till the wandering Jew became a proverb, the Jewish people who have been scattered among all nations without a nation are now being established in their rightful homeland. Since 1918 when General Allenby led his soldiers into Jerusalem and captured the city without the firing of a gun, which partly restored the Jews back to their own land, they have been returning by the thousands into Palestine.

## THE JEWS GOD'S INDEX FINGER

The Jews are God's fig trees and a key to world movement and the fulfilling of prophecy. When we see the fig tree putting forth its leaves we know that summer is nigh.

## REBUILDING OF THE TEMPLE

The Jews have recently lodged an application with the League of Nations for the allotment of a site in the heart of the city of Jerusalem for the building of the temple. The ark and other furniture have already been constructed for this temple. It has been nearly 1900 years since the Jews have offered the blood of atonement unto the God of Israel. They want to build a temple that they might offer sacrifices and that God might come down and bless them. They are looking forward to the day when they can rebuild the temple and restore on Mount Moriah Mosaic ritual and sacrifices in due time. We know the temple will be rebuilt according to prophecy. Ex. 40. We see by the signs of the times that God is still mindful of His beloved people.

## ISRAEL IN THE WILDERNESS

Hosea 2:1-4. We find Israel in the wilderness and God speaking comfortingly unto her. It seems He has to bring her out there from all her pride and fame that He may talk to and win her heart back from serving idols to the true and living God. "Fear not; for thou shalt not be ashamed; neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer," Isa. 54:4-8.

It seems from the above scriptures that Israel has given heed unto God's gracious

and manifold promises which He has spoken unto her because we find her praising Him. "Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation," Isa. 12:2,3.

## ALL ISRAEL TO BE SAVED

"And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob," Rom. 11:26. We find where God in His wrath hid His face for a little moment from Israel and they became partly blinded. "For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he. Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd; and their soul shall be as a watered garden; and they shall not sorrow any more at all. Then shall the virgin rejoice in the dance, both young men and old together for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow," Jer. 31:11-13.

We find in reading the scriptures that the greatest hope and desire of the Jews is that they may once more become a nation and set up a kingdom with a king upon the throne as in the days of David.

## ISRAEL IN THEIR OWN LAND

So we see Israel once more become a nation, coming into their inheritance, possessing the land promised to their fathers Abraham, Isaac and Jacob. "In the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks: nations shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it," Micah 4:1-4.

We see by the above scripture that the kingdom will be fully restored to Israel with Jerusalem as its capital, with all nations that escaped the sword coming under obedience to the king, the Lord of lords and King of kings sitting upon His

father David's throne ruling the nations with a rod of iron. "And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles. In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord's house shall be like the bowls before the altar. Yet, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts," Zeph. 14:17-21.

Just here we see Jesus sitting upon the throne of His glory, with the twelve apostles sitting upon twelve thrones, judging the twelve tribes of the children of Israel. Matt. 14:28.

This shall be the final answer to this prayer, "Thy kingdom come, thy will be done in earth as it is in heaven," Matt. 6:10.

## SAINTS HAVE THE VICTORY

LUDOWICI, Ga.—I am still praising the Lord for victory down in my soul. Bless His good name! I praise Him because I am still saved, sanctified and filled with the Holy Ghost. I thank Him for His mighty healing power.

All the saints seem to have the victory in their souls. For a long time no one would come to church but praise the Lord we did not quit having service nor let the devil overcome, we just kept on praying and now there are a few coming to church. That is what prayer can do.

Please pray very hard for us at New Eden that we will grow and we will win many souls for Christ. Pray for my husband. He is saved and sanctified but has not the Holy Ghost, Pray for him that he will stand true and receive the Holy Ghost. Pray for all at New Eden.—Yours for lost souls, Mrs. Luther Davis.

## GLAD TO REPORT VICTORY AT BELPRE, OHIO

A fine five weeks' revival closed here Sunday night, Feb. 12. Brother A. B. Reed, the evangelist, has held two successful revivals for us this winter. Brother Reed pastored a church in St. Louis, Mo. last winter. He studied medicine, also spent four years during the World War in France. He is a fine man and stands foursquare for the Church of God.

During Brother Reed's revival here there have been twenty-two saved, fifteen sanctified, fifteen filled with the baptism of the Holy Ghost and fourteen added to the church. The Lord has wonderfully blessed the saints. Our work is growing rapidly. We have a young church of forty-one members. We desire your prayers for the work in Belpre.—Raymond Orrick, pastor, Belpre, Ohio.

## NOTICES

(Continued from page 2)

month thereafter. I believe we could gain a new church in Virginia each month if you would do this, and some months two. Be sure and send one half to E. J. Boehmer, Cleveland, Tenn., and the other half to Mrs. I. C. Parrish, 205 Park St., Marion, Va., and state what it is for and what church it is from, so we can give proper credit. I remain, yours very truly, Laud L. Vaught, State Overseer of Va.

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The Church of God at Blue Diamond, Ky. will have a home coming April 16. We will have communion and feet washing. Everybody is welcome. Come and enjoy the salvation of the Lord with us.—Your brother, W. G. Dooley, clerk.

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### SPECIALS

LAWRENCEVILLE, Ill.—The Church of God at Lawrenceville, Ill. is doing fine. There are eight to sixteen at the altar at our regular services. Since our meeting closed about two months ago, there have been ten saved and eight sanctified. We paid our mission quota last year and this year so far. Pray for us.—Toney Ford, pastor.

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GUNTERSVILLE, Ala.—I have been in this town almost two years and there is not a Church of God here. There is only one more Church of God member here besides myself. We had to let our Sunday School go down on account of a place to have it. I pray that God will put the burden on some real Church of God, Holy Ghost filled man to come here and run a meeting sometime before long. Pray for me that I may ever be found in the service of Christ.—A member of the Church of God, Mrs. Annie Henry, 8-1st St., Gunterville, Ala.

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ADVANCE, Tex.—God is blessing at Advance. We have just closed a good meeting with Brother Riley Clement in charge. The Lord blessed him in giving out the Word, which was gladly received by the hungry people. During this meeting two were saved, one sanctified, one filled with the Holy Ghost and two added to the church. Brother Douglas, pastor at Weatherford, Brother Sharp, one of the state evangelists, and a number of the Weatherford members came out to visit one night. Brother Sharp brought a stirring message under the anointing of the Holy Ghost. The altar was filled with seekers crying out to the Lord. This is a new church and in need of your prayers.—A brother in Christ, W. D. Daugherty, Garner, Tex.

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THOR, Ky.—Brother R. L. Rexrode and band closed a successful revival at Thor, Ky. recently with over twenty reported saved, four baptized in water and six added to the church. Some of the most prominent people in this community were converted under Brother Rexrode's preaching and joined the Church of God.

I am almost sure if your church is in a rundown condition you would not make a mistake in getting Brother Rexrode. During the midst of the meeting Brother Jernigan came down and preached three sermons on the Holy Ghost which were food for our souls. Brother Rexrode and Brother Jernigan made many friends in this place and we hope to have them back again.—John W. Hamilton, evangelist, Harris, Ky.

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DILLON, S. C.—The Lord is blessing in the meeting at Dillon. Four got saved, and one received the Holy Ghost in the Sunday morning service. Brother Odis Smith, our pastor, is running the meeting. Others have been saved, sanctified, and filled with the blessed Holy Ghost. Nineteen have been added to this church since Brother Smith came to Dillon, since the last Assembly. We thank the Lord for them. The Sunday School has over one hundred in attendance. Pray for the meeting, that many more will be saved.—George Sales, Rt. 2, clerk.

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FOREST, La.—We are glad to report that the Forest, La. Church of God has a new church building almost complete, larger and better than the one the enemy burned just a few weeks past, the night following our six weeks' revival in which thirteen received the Holy Ghost, one sanctified and six saved. God gave us some very precious jewels in this community. Eleven were added to the church, making a total of sixty-one members, all filled with the Holy Ghost. The enemy was stirred and destroyed our building but we are praising God for another one. The saints here are on fire for God. The church as a whole is rising and shining, putting on the beautiful garments that God requires. We have a Sunday School with an enrollment of over one hundred. Love, faithfulness, and perfect cooperation has brought this wonderful victory about, for which we give God all the glory, looking for the soon coming of Jesus.—Their humble servant and pastor, Homer C. Smith, Oak Grove, La.

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### THE JUST SHALL LIVE BY FAITH

Heb. 10:38

Dear brothers and sisters, I want to praise God this afternoon for a know-salvation. Paul tells us in Eph. 4:24 to put on the new man which after God is created in righteousness and true holiness. I praise God just now for that new man, Christ Jesus, in my soul. I am glad because I can feel Him just now.

I praise Him for healing a cancer on my face. About three or four months ago there came a little red bump on my face. My neighbors and my friends told me it was a cancer, and I believed it myself. They told me that I had better have something done for it, so I began to wonder. I knew that I had been trusting God for nine years but I wanted to know if it was a cancer, so I went to a doctor downtown. He said it was a cancer and he sent

me to the cancer doctor who examined me very closely and said it was a cancer. He gave me a paper sending me to another doctor to have it taken out, but listen, I took the paper and came down the stairs and did away with it. I met my brothers and sisters at the church next service and told them my condition. They met me at the altar and prayed with me but it did not get any better, so I met them next Sunday night and told them my condition again. I told them I believed God was going to heal me because my big family needed me so badly. I have a wife and seven children and I don't know how they would get along without me. The brothers and sisters met me at the altar again with tears in their eyes. I told them if God would not heal me that I believed I was willing to die for Him. They began to pray for me and in a few minutes the power of God came down in a wonderful way. I felt the healing power on me and we got the victory over it. Last Friday night a week ago it got so loose in my face that I took my fingers and pulled it out by the root. Praise the good Lord, we did not do what the doctor said but we applied James 5:14, 15. Bro. Bostwick asked the church to come to an agreement with him to pray for me and they did. Brother Lee patted me on the shoulder and said, "Brother Conger, I have you on my heart. I am praying for you. Just keep on believing God."

I want you who read this to pray for me that I may keep the faith and stand true to God for I believe He is soon coming.—Your brother in Christ Jesus, T. K. Conger, 2919 N. W. 11th Ave., Miami, Fla.

### AN ACROSTIC

"In my affliction I cried unto the Lord!"  
Content in whatsoever state we are,  
Lord, help us learn to be  
As "Paul" the great apostle did,  
Resting all our care on thee!

Affliction may upon us come,  
And anguish in the soul;  
Upon His arm of love we lean,  
God helps us see the goal.

Upon our heart and mind at times  
Satan fiery darts may sling;  
Thank God for His dear Son!  
And to His word we cling.

My Savior whispered in my ear,  
Untried, your faith and love are naught,  
Love must be tested to prove true,  
Like mine of old, in my Word taught.

In every trial look above,  
King Jesus hears your cry;  
I'll fight your battles, keep you true,  
Nor miss a single tear or sigh.

—Mrs. Clara Mullikin, Easton, Md.

I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. -- John 11:25, 26.



### GOD IS ABLE TO GIVE HIS PEOPLE VICTORY

MINOT, N. Dak.—Dear Evangel readers, I wish first of all to express my appreciation of the Evangel in its new form. I enjoy the good messages of spiritual interest and uplift from our good brethren at the battle's front endeavoring to hold the standard high.

We have just closed a four weeks' revival campaign here in Minot with about eleven souls saved and twenty-four reclaimed. Twenty-five joined the church. Several were healed of sick and afflicted bodies. Brother D. C. Boatwright of Wahpeton, N. Dak. being in charge brought us many timely messages of the soon coming of our Lord. Surely we feel inspired to a closer walk with our God in these last and closing days. God is working in Minot for which we are thankful. This is a city of much wickedness and opposition but our God is able to give His people victory over every dart of the enemy.

Brother and Sister Paul H. Walker are with us once again after having been absent about three months visiting other churches. How we do enjoy having them in our midst. Brother and Sister Walker started the work here in Minot and though it caused them much hard labor and sacrifice God is now bringing the increase showing forth fruits of their labors, praise God!

We ask an interest in your prayers for Minot, not necessarily for more preaching of the Gospel but for true holiness in the lives of His people. This is a

town, as the saying is, that has been preached almost to death, but is in need of a standard of righteousness lifted in its midst proving to lost and dying humanity that there is a reality in salvation.—Yours in His glad service, Helen Swanson, assisting pastor.

### Y. P. E. DOING WONDERFUL WORK

LYNCH, Ky.—I thank God this afternoon for old time salvation, something you can feel down in your soul. God has been so good to me. I have done so little for Him. He has healed my body many times. He has stood by me in many dark hours of persecutions. It looked like I couldn't go any further but God would speak those words of comfort to me, just a few days longer and it will all be over.

We have been having some fine meetings in Cumberland recently. God wonderfully blessed all the saints and gave us many souls. Our Y. P. E. in Lynch is doing wonderful work for the Lord. We have a fine bunch of young people in Lynch.

We have a bad way of worshipping since our church house burned down. I request that the Lord's people who read this will pray that God will in some way help us to rebuild our church house. One good thing is, our salvation didn't burn up when the house burned. It has been a trying time for us. Some of our brothers and sisters are trying to hold up the church, Sunday School and Y. P. E. You all pray for me.—A brother in Christ, Hamp C. Wooton.

### MUCH INTEREST DISPLAYED

MIDDLEBROOK, Mo.—Praise the Lord for a good revival in Middlebrook. God blessed in a wonderful way. Brother Geo. W. Campbell did the preaching. God anointed him with a soul stirring message nearly every night. Six were converted in the three weeks' meeting. It was the first time any one has been converted in the little schoolhouse since it has been built and opened for church worship.

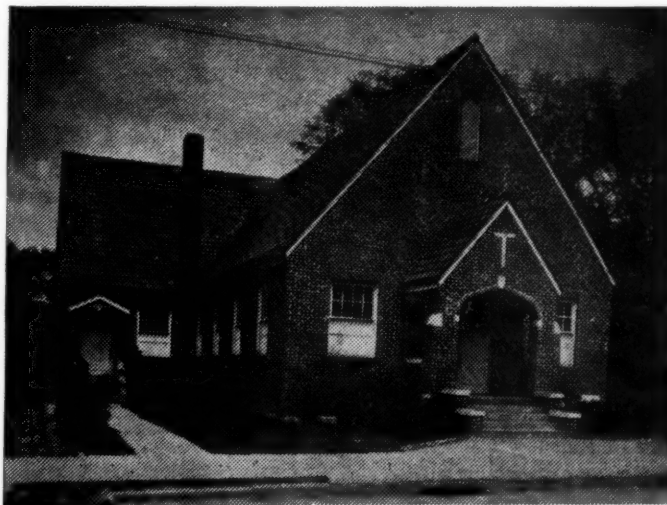
Interest was displayed all thru the revival and on Feb. 5 at the close of the revival four were baptized in water. Brother Campbell had to break the ice to do the baptizing but God gave us warmth. Praise the Lord. I ask all of you to pray for us as we hold up the word of God.—Mrs. Pearl Campbell.

### 55 ADDED TO CHURCH

DAMASCUS, Va. Another new church in old Virginia! A meeting started here Jan. 22, 1933 and ended Feb. 17. Fifty-six members came in the church. Seven got the Holy Ghost. Twenty-nine were sanctified and sixty-three saved. Brother G. W. Helmick, the district overseer of Bluefield, Va. conducted the revival. He surely is a good preacher, singer and guitar player. He surely did have the crowd and God used him in a wonderful way. Brother Helmick also organized a new Sunday School. Today was the second Sunday for the Sunday School and we had seventy-eight on roll. Brother Helmick is going to pastor the church at Damascus, Va.—Yours truly, Mrs. Mabel Auburn, clerk.

## Revival at North Chattanooga Church

A GLORIOUS revival has just been closed at the Church of God in N. Chattanooga. The first week of the meeting was not so largely attended on account of bad weather but by Sunday four had received the Holy Ghost. At the Sunday morning service the power of God fell. The Lord gave messages in tongues and interpretations and without a sermon the altar was filled. From this time on the house was filled every night with eager, earnest listeners. From twenty to forty seekers fell in the altar every service and prayed as we have not seen people pray for many years. Nor was there a lack for workers for the church certainly proved to be intensely interested in souls, working almost untiringly in the altar and in the other parts of the service. We failed to keep an



CHURCH OF GOD BUILDING AT N. CHATTANOOGA, TENN.

accurate account of all that were saved or sanctified but there must have been between thirty and forty, and twenty-seven were gloriously baptized with the

Holy Ghost. Besides these, many who were inactive became fired up for God; those who had personal differences made things right with one another and the church was revived. Every one seems to think this the best revival the church has had for years and the spirit of love and fellowship seems to reign supremely.

Brother Ellis, pastor at E. Chattanooga, was over and preached several times for us and his messages were wonderful. The revival was in charge of our pastor, Brother E. L. Simmons, and his service was certainly faithful. The Lord is wonderfully blessing the work of Brother Simmons and the church has taken on new spiritual life under

his leadership. Please remember us in prayer that this will be the best year we have ever had for the Church of God in N. Chattanooga.—Harry Conley, clerk.



## In Foreign Fields



GO YE INTO ALL THE WORLD

All Material for this Department should be sent to E. C. Clark, Mission Secretary.

### Missions

S. W. LATIMER, General Overseer

**F**EELING the importance of this great work, we are trying to keep before our people, thru the Evangel, the mission cause. The funds are barely ample to take care of the workers we have in foreign fields. Truly the harvest is ripe and while laborers are few we have an opportunity, especially in Mexico, to send a well qualified native worker. Considering the condition of the world and the growing opposition to heartfelt religion, we are praying for God to awaken our people to the importance of the hour.

I am sure that the opportunity to work in other countries for Jesus will close. Prophecy is being fulfilled on every hand. The recent movement in Germany, banishing the Jews, is an index finger pointing to the soon coming of Jesus. It is a warning that this noble work of carrying the Gospel to other nations will soon close.

Our work in the Bahamas and Jamaica is moving along nicely but we certainly need funds to increase this work. We received a letter on this mail containing \$200.00, given by a member of the Church who is especially interested in foreign work. The party stated in the letter that the distribution is to be made by the Mission Board. It moves our eyes to tears and brings joy to our hearts to know that God is touching the hearts of His people to aid in this great work.

Somehow the Church has never done what we feel it should do for missions. The Assembly has outlined a plan which if followed would bring into the treasury ample funds for putting missionaries in most every available place, but for some reason our ministers have neglected to do just what the Assembly has required. Remember this is an act of the Assembly and to be loyal you certainly should practice the rules outlined by the Assembly while in session. Every minister is required to raise for missions each month an amount equal to five per cent of the tithes paid into his treasury. Fifty per cent of this is to be kept in the state where it is raised for mission work in the homeland, and fifty per cent is to be sent to Headquarters to be used in supporting the foreign work. I wish to kindly insist on every minister taking up this question with his church and seeing that the amount is raised and sent into Headquarters at once. The night is far spent, the day is at hand, and we must hurry if we accomplish what we feel that God would have us accomplish in the mission field.

The Assembly also required that "the

state and district overseers keep the mission cause before the people in their convention work, and that an offering be taken in each district and state convention and sent to the General Secretary to support this mission cause." And that "a mission box be placed in each local church to contain freewill offerings for the mission cause, said box to be opened and taken care of by the local church treasurer and finance committee and the money collected in same be sent to Headquarters monthly," with the name of the local church and the number of members to be read in open Assembly offering for mission work." Also that "the plan for each local church to have a missionary committee or society to stimulate the mission cause \* \* \* be put into effect."

May God's Spirit and power stir each heart to duty until we accomplish that that God would have us in sending the Gospel to these needy fields. If you could only see the great need of the Gospel in Mexico, surely you would be moved to duty in helping these precious people in finding Jesus before it is too late. May God bless each one is my prayer.

### Mission Report

JANUARY, FEBRUARY, MARCH 1933

Bluefield, Va. 14c; Boynton, Pa. 46c; Clinton, S. C. \$1.00; Columbia, S. C. \$1.10; Warrenville, S. C. 62c; Mooresville, N. C. 48c; Wake Forest, N. C. 07c; Carson Spgs., Tenn. 12c; Plaza, N. Dak. 58c; S. Lebanon, Ohio, 28c; Campaign, Tenn. \$1.84; N. Chattanooga, Tenn. \$1.59; Mrs. Virginia Bowman, Va. (For J. H. Dorsett) \$1.00; Eldorado, Ill. \$4.00; Coconut Grove, Fla. \$1.94; Cincinnati, Ohio, \$2.97; Harrisburg, Ark. 50c; Louise Ransome, Wimauma, Fla. (For Mexico) \$5.00; Coffeyville, Kan. 75c; Petersburg, W. Va. \$1.74; Carmi, Ill. 40c; Shipleys Grove, Tenn. 10c; Kentwood, La. 82c; Port Arthur, Tex. 93c; Wahpeton, N. Dak. \$1.11; Eldorado, Md. 20c; Otis, Fla. 50c; Lakeland, Fla. \$2.08; Augusta, Ga. \$1.67; Harrisburg, Pa. 58c; Toledo, Ohio, 70c; Nora Miller, Ky. 50c; Linden, Fla. 72c; Kermit, W. Va. 24c; Long Beach, Calif. (Spec. for Mexico) \$3.60; Alma, Ga. 97c; Jasper, Fla. 15c; Charleston, S. C. \$3.65; Bethal, Ga. \$1.86; Blacksburg, S. C. \$1.19; Perry, Fla. 90c; Labelle, Fla. 65c; Jacksonville, Fla. \$11.23; W. Helena, (S. S.) Ark. 33c; Akron, O., \$2.75; LaFayette, Ga. 64c; Belton, S. C. 60c; Williamtown, W. Va. 19c; Forest, La. 12c; Crown, W. Va. 43c; Hayti, Mo. 30c; Salem, W. Va. 75c; Sulphur Springs, Fla. \$4.26; Mary Tidwell, Richey, Miss. 10c; St. Luke, Md. 18c; Benndale, Miss. 13c; Mentone, Ala. \$1.25; Dunn, La. 50c; Largo, Fla. \$14.10; Electra, Tex. \$1.03;

Stafford (Rock Hill), Fla. \$1.00; Detroit, Mich. \$1.40; Otter Creek, Fla. 78c; Big Vain, Va. 17c; Cambridge, Md. \$2.03; Wellston, Ohio, 18c; New Martinsville, W. Va. 68c; Lenoir City, Tenn. \$1.70; Claysville, Pa. \$1.30; Cantwell, Mo. \$1.90; Williamsburg, Pa. 65c; West Lake, Fla. 19c; Lake Wales, Fla. \$1.27; Joplin, Mo. 36c; Frost Proof, Fla. 90c; Ravenna, Ky. 67c; Easton, Md. \$1.03; Wills Point, Tex. 50c; Marked Tree, Ark. 54c; Wimauma, Fla. \$1.75; Ft. Myers, Fla. \$3.43; Washington, N. C. 07c; Mt. Zoar, Ga. 25c; Estatoe, N. C. 78c; Knoxville, Tenn. 80c; New Bethlehem, Pa. 84c; Lester, W. Va. 10c; Avon Park, Fla. \$1.00; Key West, Fla. 88c; Markleysburg, Pa. 87c; Elkins, W. Va. 37c; Macclenny, Fla. 26c; St. Albans, W. Va. 63c; Thomasville, Ala. 61c; Ranger, Tex. \$2.00; Lannius, Tex. 29c; Huntington, W. Va. \$1.10; Big Springs, Tex. 46c; Greenwood, S. C. 88c; Somerset, Pa. \$2.24; Carrier Mills, Ill. \$1.78; Consolation, Tex. (Xmas offering) 75c; Lawrenceville, Ill. \$1.27; Columbus, Ga. 19c; Fitzgerald, Ga. 78c; Weatherford, Tex. 55c; Monroe, Va. \$3.29; Manns Choice, Pa. \$2.71; Selma, Ala. 06c; Brownfield, Tex. \$1.05; Flint, Mich. \$3.17; Savannah Branch, La. 10c; Johnston City, Ill. 38c; Boswell, Pa. \$1.16; Spring Place, Ga. 75c; Rome, Ga. \$2.40; Berryton, Ga. \$1.30; S. S. Billings, Mont. 50c; East Laport, N. C. 02c; Montgomery, Ala. 91c; Andrews, N. C. 41c; Big Timber, Mont. 62c; Shamrock, Tex. 16c; Wauchula, Fla. 52c; Joliet, Mont. 32c; Mrs. Glover Ledford, Hayesville, N. C. \$1.00; Shooting Creek, N. C. \$1.00; Mrs. Irene Hill, Pittsburg, Pa. 50c; Lancaster, Ohio, (for Mexico) \$1.00; Charlotte, N. C. 75c; Parkersburg, W. Va. 34c; Macon, Ga. 33c; Ft. Lauderdale, Fla. 49c; Gasparilla, Fla. \$1.02; Herrings Tabernacle, Ala. 35c; Zion (Surrency), Ga. 05c; Chauncey, Ill. 26c; Shelburn, Ind. 92c; Ruff Gentry, Paragould, Ark. \$1.00; Alabama City, Ala. \$3.45; Auburndale, Fla. 65c; Mrs. U. E. Miller Bokoshee, Okla. 50c; Greenwood, S. C. \$1.06; Baldwin Park, Calif. \$4.01; E. Chattanooga, Tenn. \$5.59; Mrs. Clyde Vannoy, Northford, W. Va. 50c; Eccles, W. Va. 45c; Greenville, N. C. 15c; Norristown, Pa. \$1.00; Wichita Falls, Tex. \$1.22; Harrisburg, Pa. \$2.00; Coffeyville, Kans. 65c; Bowling Green, Fla. 21c; Parkwood, Ala. 86c; Shelburn, Ind. \$1.12; Anawalt, W. Va. \$1.05; Cantwell, Mo. \$2.31; Petersburg, W. Va. \$1.63; Kermit, W. Va. 25c; Largo, Fla. \$3.09; Dalton, Ga. 15c; Cincinnati, Ohio, \$3.75; Lake City, Fla. 68c; Big Timber, Mont. 93c; Walhalla (town), S. C. \$1.33; Consolation, Tex. 06c; Kentwood, La. \$1.01; Hudson, Fla. 33c; Linden, Fla. 39c; St. Luke, Md. 11c; Brannford, Fla. 49c; Carson Springs, Tenn. 30c; Forchlin, Ark. 50c; Lawton, Okla. 30c; Toledo, Ohio, 72c; Shannon, Ga. \$1.12; Pittsburg, Pa. 10c; Easton, Md. \$1.96; Jasper, Fla. 80c; Lubbock, Tex. 07c; Dillon, S. C. 38c; Anderson, S. C. \$1.75; Selma, N. C. 60c; Wills Point, Tex. 13c; Lexington, N. C. 54c; Coconut Grove, Fla. \$2.63; Labelle, Fla. \$1.68; Knoxville, Tenn. \$1.40; Gaffney, S. C. 82c; Turnertown, Tex. \$1.18; Lowe, W.



Va. 52c; Rome, Ga. 61c; Draper, N. C. 29c; N. Chattanooga, Tenn. \$1.06; Mooresville, N. C. 87c; Carrier Mills, Ill. \$1.11; High Spire, Pa. 67c; Belton, S. C. 92c; Baldwin Park, Calif. \$2.30; Greenville, N. C. 20c; Somerset, Pa. \$1.92; Salem, W. Va. \$1.00; Portland, Me. \$2.36; Washington, N. C. \$1.21; W. Frankfort, Ill. \$2.18; New Bethlehem, Pa. 82c; Montgomery, Ala. 55c; Lawrenceville, Ill. 55c; Ft. Green Spgs., Fla. 35c; Wimauma, Fla. \$1.57; Ft. Myers, Fla. \$1.07; Williamsburg, Pa. 37c; Ella Mae Gaines, Me. 20c; McMinnville, Tenn. \$2.92; Macon, Ga. 21c; Savannah Branch, La. 13c; Artesia, N. Mex. 63c; Lannet, Ala. \$1.73; Nettleton, Ark. 10c; Lannius, Tex. 03c; Honea Path, S. C. 25c; Seneca, S. C. 26c; Rock Hill, S. C. \$3.25; S. Lebanon, Ohio, 40c; Chester, S. C. 47c; Lake Wales, Fla. \$1.55; Markleysburg, Pa. 89c; Wytheville, Va. \$1.48; Lakeland, Fla. \$3.42; Shelburn, Ind. \$1.72; W. Helena, Ark. 35c; Boynton, Pa. 25c; Carrollton, Ga. 23c; Hayti, Mo. 32c; Wichita Falls, Tex. 72c; Crown Hill, W. Va. 10c; Detroit, Mich. \$2.11; Okeechobee, Fla. \$1.22; Marietta, Ohio, 91c; Parkersburg, W. Va. 29c; Devon, (S. S.) W. Va. 13c; Brindleys Chapel, Tenn. \$1.00; Electra, Tex. \$1.77; Sulphur Springs, Fla. \$1.50; Pulaski, Va. \$2.50; Logan, Ill. 45c; Vero Beach, Fla. 60c; Thomasville, Ala. 99c; Desdemona, Tex. 27c; Earle, S. C. 25c; Thomasville, N. C. 18c; Brooksville, Fla. 30c; Graham, Tex. 60c; Hobbs, N. Mex. 55c; Adamsville, Ala. 10c; Lester, W. Va. 25c; Brownfield, Tex. 42c; Dayton, Ohio, \$2.00; Grand Ledger, Mich. \$1.00; Mobetie, Tex. 28c; Kathleen, Fla. 25c; Frost Proof, Fla. 88c; Belmont, N. C. \$2.33; Monroe, Va. \$1.33; Plaza, N. Dak. 33c; Ft. Lauderdale, Fla. 62c; Wahpeton, N. Dak. 55c; Tellico Plains, Tenn. 30c; Kingston, Jam. 36c; Duan Vale, Jam. 03c; Jacksonville, Fla. \$3.43; Cambridge, Md. \$2.10; Boswell, Pa. 88c; Campaign, Tenn. 29c; Chauncey, Ill. 22c; Nora Miller, Ky. 20c; W. Junction, O., 07c; Wake Forest, N. C. 08c; Warrenville, S. C. 85c; Ministers' Meeting, Greenville, S. C. \$6.75; Flint, Mich. \$2.10; Blacksburg, S. C. \$1.29; Williston, Fla. 08c; E. Laport, N. C. 02c; Harrisburg, Ark. 26c; Harrisburg, Pa. 65c; Tampa, Fla. \$2.22; Sealey, N. C. \$2.30; Herring Tab., Ala. 60c; Williston, Fla. \$1.07; Deerfield, Va. 05c; LaFrance, S. C. 20c; Eldorado, Ill. \$3.60; Charlotte, N. C. \$1.82; Eldorado, Md. 19c; Orlando, Fla. \$2.50; Weatherford, Tex. 16c; Hickory Grove, S. C. 10c; Surrency, Ga. 05c; Clyde Pennington, W. Va. \$1.00; Columbia, S. C. \$3.29; N. Woodville, Mich. \$1.00; Mrs. James Waddell, Tenn. 15c; Crisfield, Md. \$1.57; East Bank, W. Va. 50c; Ft. Worth, Tex. 33c; Shamrock, Tex. 19c; Big Vain, Va. 28c; Wilmington, N. C. \$1.29; Perry, Fla. 28c; Thomasville, N. C. 83c; Carson Springs, Tenn. 17c; Salem, W. Va. 86c; Bath, S. C. 35c; Myersdale, Pa. 15c; Etta Alverson, Ala. \$1.00; Wheeler, Tex. 90c; Labelle, Fla. \$2.19; Eldorado, Ill. \$4.45; Mt. Olive, Tenn. \$3.50; Kermit, W. Va. 32c; Petersburg, W. Va. \$1.52; Miami, Fla. \$3.50; N. Chattanooga, Tenn. \$1.49; Columbia, S. C. 89c; Bon Air, Tenn. 90c; Olustee,

Fla. \$1.06; Warrenville, S. C. 86c; Clinton, S. C. 15c; Bennndale, Miss. 10c; Edinburg, Tex. 76c; L. C. Pennington, W. Va. \$1.00; Harrisburg, Ark. 10c; Honea Path, S. C. 20c; Largo, Fla. \$2.45; Cantwell, Mo. \$2.32; Chester, S. C. 21c; Plaza, N. Dak. 17c; Electra, Tex. \$1.08; Johnston City, Ill. 65c; Ft. Lauderdale, Fla. 40c; High Spire, Pa. 66c; Branford, Fla. 27c; Lake Wales, Fla. \$1.26; Anawalt, W. Va. 09c; Thomasville, Ala. 74c; Shelburn, Ind. \$2.09; Nettleton, Ark. 07c; Forest, La. \$1.00; Whigham, Ga. 05c; Tusquitee, N. C. 32c; Turnertown, Tex. 35c; W. Junction, Ohio, 11c; Earle, S. C. 28c; Lowe, W. Va. 15c; Lawrenceville, Ill. 58c; Markleysburg, Pa. \$1.01; Somerset, Pa. 93c; Buchannon, W. Va. 46c; Washington, N. C. 23c; Avon Park, Fla. 27c; Lake Wales Dist. Convention, Fla. \$4.25; Joplin, Mo. 25c; Elkins, W. Va. 13c; Brownfield, Tex. 30c; S. Lebanon, Ohio, 57c; Lannet, Ala. 63c; Portland, Me. \$1.05; Williamsburg, Pa. 68c; Sulphur Springs, Fla. \$1.25; Strait Creek, Ala. 10c; Crisfield, Md. \$2.14; Lester, W. Va. \$1.07; Chauncey, Ill. 15c; Hope Mills, N. C. 20c; Mt. Olive, Miss. \$1.59; Lexington, N. C. 47c; Easton, Md. 92c; Ranger, Tex. \$1.07; Wills Point, Tex. 15c; Claysville, Pa. 18c; Dillon, S. C. 40c; Lannius, Tex. 06c; Toledo, Ohio, 57c; W. Frankfort, Ill. \$1.89; Mooresville, N. C. 68c; Frost Proof, Fla. 77c; Coconut Grove, Fla. \$1.50; Lakeland, Fla. \$2.70; Jasper, Fla. 95c; Lindale, Ga. \$2.64; Brooksville, Fla. 30c; Waycross, Ga. 20c; LaFayette, Ga. 21c; Gainesville, Fla. 17c; Court Foster, Beulah, N. Dak. \$5.00; Seaford, Del. 26c; Cincinnati, O., \$3.00; St. Luke, Md. 03c; Eldorado, Md. 14c; Charlotte, N. C. \$1.70; Deerfield, Va. 20c; Maccleeny, Fla. 44c; Norristown, Pa. \$1.00; Knoxville, Tenn. 75c; Winnsboro, S. C. 87c; Ft. Wayne, Ind. 85c; Columbus, Ga. 40c; Flint, (Special for Bahamas) Mich. \$3.00; Blacksburg, S. C. \$1.90; Pine Grove, Ala. 52c; Y. P. E. Eupora, Miss. \$1.00; California State Convention, \$15.00; Joliet, Mont. 20c; Consolation, Tex. 06c; Greenwood, S. C. \$1.28; Belton, S. C. 81c; Lawton, Okla. 39c; Weatherford, Tex. 10c; Linden, Fla. 23c; New Bethlehem, Pa. 47c; Booneville, Miss. \$2.35; Shamrock, Tex. 15c; Boswell, Pa. 96c; Flint, Mich. \$1.20; Berryton, Ga. 50c; Ravenna, Ky. \$1.35; Ryder, N. Dak. 30c; Plant City, Fla. \$1.38; Union, S. C. \$1.30; Detroit, Mich. \$1.81; Savannah Branch, La. 11c; Ft. Myers, Fla. \$3.39; Wimauma, Fla. \$1.50; Zion, Ga. 10c; Monroe, Va. \$1.30; Parkersburg, W. Va. 37c; Big Vain, Va. 12c; Kingston, Jam. 27c; Morgan, Jam. 07c; Maud, Okla. 43c; A Friend from Fergus Falls, Minn. \$10.00; Lewistown, Mont. \$3.34; Carrier Mills, Ill. \$1.34; Tampa, Fla. \$2.18; Miami, Fla. \$25.26; East New Market, Md. 35c; Baxley, Ga. \$1.10; Augusta, Ga. 90c; Hazelhurst, Ga. 44c; S. S. Buford, Ga. \$1.75; Corona, Calif. \$2.12; J. H. Ingram, Calif. \$1.50; Orlando, Fla. \$1.21; Orlando, Dist. Convention, Fla. \$8.12; S. S. National, W. Va. 30c; Graham, Tex. 40c; Cambridge, Md. \$1.70; Wilmington, N. C. \$1.18; Lavonia, Ga. 05c; Mrs. L. Ellison, Bismarck, N. Dak. \$5.00; W. H. Ward, Shoot-

ing Creek, N. C. (For Canada) \$1.00; Jacksonville, Fla. \$3.10; Lindale, Ga. \$2.86; Clinton, S. C. 20c; Campaign, Tenn. \$1.70; W. Junction, Ohio, 39c; Brooksville, Fla. 30c; Harrisburg, Pa. 70c; Petersburg, W. Va. \$1.54; Thomasville, N. C. 35c; Perry, Fla. \$1.01; Manatee, Fla. \$6.15; E. Chattanooga, Tenn. \$4.52; Harrisburg, Ark. 50c; N. Chattanooga, Tenn. 35c; Cleveland, Tenn. \$5.50; W. Helena, Ark. 20c; Desdemona, Tex. 51c; Memphis, Tenn. \$1.25; New Martinsville, W. Va. 85c; Copperhill, Tenn. \$1.50; Bainbridge, Ga. \$2.00.

## LOOKING FORWARD TO A GREAT REVIVAL

WILCOE, W. Va. Dear saints everywhere, I feel like sounding a note of praise in honor of the dear Lord who has done so much for us in this part of the country. Truly the Spirit of God is working in and around Wilcoe and Anawalt, W. Va. and vicinity. It seems that we are truly looking forward to one of the greatest revivals that this part of the country has ever had. Please pray to that end.

In our regular services there have been nine saved, four sanctified, six filled with the Holy Ghost this month and among this number was one old brother who is about sixty-five or seventy years old. He had been seeking the blessing about five years. His wife also got saved and his son got saved and is seeking the blessing. Please pray for this man to get the blessing for he will be a great blessing to the church in this community as he is a man that has an influence in this community. Immediately after this man got saved he began to put seats in a store building that he has. He is turning it into a house of God. This was at Filbert, W. Va. about five miles above here. We are looking forward to a revival there. Pray for its success and if it's possible pray that we will get a new church there as there seems to be a number looking this way already.

Now a word of honor for Wilcoe. This is a place that has been neglected by the ministry and we might say to an extent by the laity also. But when we begin to sum up this place we will find that the Wilcoe church enjoys some of the greatest favors free of any church that we could speak of. We have a nice large church building here that the coal company gave a lease deed on for five years free of charge, they also furnish a four room parsonage complete with electric lights free. They furnish coal for the church and haul it at no cost to the church.

This work was assigned to me after the Assembly and I hated to accept it as it looked very hard and I am old having been living here most every since I was converted. There hadn't been any services conducted here for quite a while. We began to pray and hold prayer meetings in the homes with a few services in the church and that with small attendance. The interest seems good now and there were two saved in last night's service at the church. Please pray for a great revival here.—Faithfully, A. J. Cox.

## SUNDAY SCHOOL LESSON

### LESSON THREE

### EASTER LESSON

Text: 1 Cor. 15:1-8, 20-26

MEMORY VERSE: Matt. 3:17b.

TIME: 1st Corinthians was probably written in the spring of A. D. 57.

PLACE: The epistle was written at Ephesus (1 Cor 16:8).

GOLDEN TEXT: Because I live, ye shall live also.—John 14:19b.

LEADING THOUGHT: Christ's resurrection furnishes assurance that we shall be raised also.



RESURRECTION FROM A SCRIPTURAL STANDPOINT

"Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand." "The gospel,"—the "good news" of the death of Christ, having died in the sinner's stead, could mean nothing separate from the doctrine of the resurrection. When the apostles preached Jesus they also preached the resurrection (Acts 17:13; 23:6; Acts 1:22; 4:2; 1 Pet. 3:21). What began as "good news" pointing unto His sacrifice, ended with the "glorious news" of His resurrection. "Ye have received." The Corinthians had not been like Christ's "own" who "received him not." John 1:11.

V. 2. "By which also ye are saved." It was little less than surprising that necessity required the making known again unto them a gospel (1) he had preached unto them, (2) they also had received, and (3) in which they now stood fast (Rom. 5:2; Eph. 4:13), and (4) by means of which they were now in a state of safety; they were in that blessed company mentioned in Acts 2:47. "Keep in memory." All that is necessary after being saved, is to hold fast (ch. 11:2; Heb. 2:1-4; 4:1; 1 Thess. 5:21; Heb. 10:23). "Believed in vain." "Rashly" or "without evidence," "without effect" (Rom. 13:4; Gal. 3:4; 4:11; Rev. 2:10). See "stony ground" (Matt. 13:21).

V. 3. "Delivered \* \* \* which I also re-

ceived." The apostle contends that he received not his gospel "of man, but by the revelation of Jesus Christ." Gal. 3:13. He recalls the appearance of the risen and glorified Christ, on his way unto Damascus (Acts 9:5), and rehearses with emphasis the truth of both His death and resurrection.

"For our sins." "On behalf of" (1 Cor. 1:13; Rom. 5:8; 2 Cor. 5:21; 1 Pet. 2:24). Such passages involve Christ as our Sin Offering for the forgiveness of sins. "According to the scriptures." The chief passages referred to are perhaps Isa. 53:5-8; Dan. 9:26; Psa. 22; Zech. 12:10, together with such types as Gen. 22, referring unto the Paschal Lamb. Jesus did not leave this important truth untouched. See 24:25-46; Acts 8:32-35; 17:3; 26:22-23; John 2:22; 20:9; 1 Pet. 1:11.

V. 4. "He rose again." Psa. 16:10; Isa. 53:10; Hos. 6:2; Jonah 2:10; Cf. Matt. 12:40; 16:4; Acts 2:31; 13:34.

V. 5. "That he was seen of Cephas," Luke 24:34. "Also of Mary," John 20:14. But the women are omitted as apostolic evidences. "Then of the twelve," John 20:19-26. To witness to the resurrection was a function "of the twelve," Acts 2:23; 3:14; 15:10; 40.

V. 6. "Seen of above five hundred brethren at once." Where this event took place is possibly not known for certain, however, it is possible that it occurred on the mountain, in the light of Matt. 26:32; 28:16, 17. "Of whom the greater part remain unto the present." This shows that the resurrection was not a thing "done in a corner" (Acts 26:26).

V. 7. "Seen of James." Reference here is perhaps unto "the Lord's brother" (Gal. 2:9; Acts 15:13; 21:18). "Then of the twelve." Acts 1:3; Luke 24:50.

V. 8. "Last of all he was seen of me." A reference to the vision on the road to Damascus is no doubt meant (Acts 9:5; 22:14; 26:16).

### THE ORDER OF THE RESURRECTION

V. 20. "Christ is risen from the dead." Since the supposition was that He had not risen, the apostle after citing the number of witnesses having seen Him after He arose, emphasizes again that He "is risen from the dead." "Firstfruits of them that slept." Referring to the wave sheaf (Lev. 23:10) which was the firstfruits of the harvest, which was a pledge of the harvest, so Christ is the firstfruits and pledge of the resurrection of all mankind.

V. 21. "By man came death." See Rom. 5:12-17; 6:21-23.

V. 22. "As in Adam all die." All of us are partakers of the nature of Adam. All are, therefore, liable to the death that nature made, which governs and conditions humanity. "In Christ shall all be made alive." This part of the sentence refers to the "resurrection of judgment" which follows that of the resurrection of life. This reference is in harmony with John 5:28-29 and other scriptures relating the two resurrections. See Dan. 12:2, 3.

V. 23. "In his own order." The classical Greek word means "a cohort," which must either refer to rank, or order of succession. "Christ the firstfruits." A reference to Matt. 27:51-53, with Lev. 23:10. "Christ's

at his coming." "The dead in Christ," 1 Thess. 4:16. Literally from Greek "parousia," translated "to appear," or presence. See 1 Thess. 4:14-17; Rev. 20:5.

### THE END OF THE KINGDOM AGE

V. 24. "The end." The end of all things beyond which the vision of our Christian understanding is vague. "Delivered up the kingdom to God." Not the kingdom of His coequal with God, but the mediatorial kingdom which ends with redemption completed. "Have put down all rule \* \* \* authority and power." Shall have annulled or abolished the Satanic kingdoms and authority. See Col. 2:15; Eph. 4:8; 6:12.

V. 25. "He must reign (in His mediatorial kingdom) till he hath put," possibly in the light of Psa. 2:9; Heb. 10:13.

V. 26. "The last enemy that shall be destroyed is death." The last of our enemies is death. In what light we are to take this rendering is uncertain. Death has already been destroyed for the saint of God through the resurrection. It could be a possible reference to the agency of death. Death and Hades and the devil, "who hath power of death," are all doomed to abolition in the light of 2 Tim. 1:10; Heb. 2:14; Rev. 20:14.

### DIST. CONVENTION HELD

In regard to the convention that convened here at the Winnsboro, S.C. church Jan. 10-20, there were so many good things said and such a good spirit was existing among the people. I won't be able to tell all the good that was done but will say that the good Lord certainly did bless our souls in a great way. There were several different speakers on the program. They certainly did give out the Word of God with much power and demonstration of the Spirit. That made our souls feast at the Lord's table. We had music and singing by our state overseer, H. L. Whittington, and we just do not know how to appreciate the Bible School quartet that sang so many good songs. Their singing was enjoyed so much. The good people at the Winnsboro, S. C. church have asked them to come back and teach a singing school. And oh my, isn't that just fine! I also heard some remarks by the people that those boys could sing better than anybody who has ever been in this community. The Bible School always does train their students to sing.

Everybody seemed to be complying with Acts 2:1 and when the day of Pentecost was fully come they were of one accord in one place. We believe the body of people here at the church were in that same spirit during the series of services. We feel like the convention has been a great help to our church work here. We also believe that the good Lord is going to give us a better year during 1933.

Just a few words to the good people of Winnsboro: The Church of God certainly does appreciate the courtesy shown toward our preachers while there. Please pray much for the church work that it will keep on progressing for the dear Lord.—Yours for the Church of God, Lloyd Weed, clerk, Winnsboro, S. C.



## ORPHANAGE REPORT

## MARCH, 1933

S. S. Cleveland, Tenn. \$36.27; S. S. Largo, Fla. \$9.52; S. S. Jasper, Fla. \$1.04; S. S. Charleston, S. C. \$2.67; Church, Anderson, S. C. \$1.78; S. S. Paris, Mich. \$1.42; S. S. Hebron, N. Dak. 55c; S. S. W. Junction, Ohio, 44c; S. S. Stafford, Fla. 20c; S. S. Lowe, W. Va. 15c; S. S. Markleysburg, Pa. \$5.00; S. S. Somerset, Pa. 56c; S. S. Washington, N. C. 25c; S. S. Dorothy, W. Va. 15c; S. S. Marion, Va. 63c; S. S. Ft. Meade, Fla. 36c; S. S. Logan, Ill. \$3.36; S. S. Joplin, Mo. 70c; S. S. Grand Ledge, Mich. \$1.14; Church, Brownfield, Tex. 30c; S. S. Juanita, Pa. 24c; S. S. Lannett, Ala. 78c; S. S. W. Helena, Ark. \$1.44; S. S. Boaz, Ala. 33c; S. S. Sugar Grove, Ill. 84c; S. S. Kermit, W. Va. \$1.30; S. S. Petersburg, W. Va. \$1.00; S. S. St. Louis, Mo. \$1.16; S. S. Columbia, S. C. \$4.24; S. S. Bon Air, Tenn. \$1.30; S. S. Summiton, Ala. \$1.05; S. S. Catlettsburg, Ky. \$1.53; S. S. Warrenville, S. C. \$1.35; S. S. Clinton, S. C. 57c; S. S. Benndale, Miss. 13c; S. S. Vicksburg, Mo. \$1.23; A Friend, Key West, Fla. \$1.00; Church, Talladege, Ala. 35c; S. S. Honea Path, S. C. 80c; S. S. Dividing Ridge, Tenn. \$1.25; S. S. Cantwell, Mo. \$5.65; S. S. Adamsville, Ala. 22c; S. S. LaFrance, S. C. 24c; Church, Shelby, N. C. 70c; S. S. Chester, S. C. 88c; S. S. Asheville, N. C. \$2.36; S. S. Lake Worth, Fla. \$3.17; S. S. Harrisburg, Ark. 01c; S. S. Kinser's Tab., Tenn. 04c; John F. Nicholson, Somerset, Pa. \$1.00; Mrs. Glover Ledford, Hayesville, N. C. 26c; Church, Canton, Ohio, \$3.50; S. S. Eldorado, Ill. \$6.28; S. S. Perry, Fla. 07c; S. S. Parkwood, Ala. 10c; S. S. Jonesboro, Ala. 14c; S. S. Cramerton, N. C. \$1.00; S. S. Walhalla, S. C. 07c; S. S. Thomasville, N. C. \$2.00; S. S. Lando, S. C. \$1.05; S. S. Kentwood, La. 10c; S. S. Valdese, N. C. \$1.17; S. S. St. Joseph, Mo. 14c; S. S. Ft. Mill, S. C. \$1.29; S. S. Kannapolis, N. C. \$1.23; S. S. Zelwood, Fla. \$1.40; S. S. Myersdale, Pa. 57c; S. S. Dalton, Ga. 24c; S. S. Kathleen, Fla. 31c; S. S. Dayton, Ohio, \$1.86; S. S. Trafford, Ala. \$2.80; S. S. Manns Choice, Pa. \$1.07; S. S. Hattiesburg, Miss. \$1.31; S. S. La Belle, Fla. \$2.14; S. S. Williamsburg, Pa. 32c; S. S. Coffeyville, Kans. \$1.50; S. S. Webster, Fla. \$1.63; S. S. Tuscon, Ariz. 10c; S. S. Cincinnati, Ohio, \$6.00; S. S. Carrier Mills, Ill. \$1.15; S. S. Iowa Park, Tex. \$1.15; S. S. Electra, Tex. \$1.08; S. S. Bristol, Tenn. \$1.64; S. S. Shawneetown, Ill. 73c; S. S. Bowling Green, Fla. 79c; S. S. High Spire, Pa. 95c; S. S. Ft. Green Springs, Fla. \$5.97; S. S. Lake Wales, Fla. \$1.23; S. S. Anawalt, W. Va. \$1.17; S. S. Wichita Falls, Tex. 66c; S. S. Thomasville, Ala. 39c; S. S. Winnsboro, S. C. \$1.20; S. S. Marked Tree, Ark. 57c; S. S. Nettleton, Ark. 18c; S. S. Forest, La. 94c; Akron, Ohio, \$4.29; S. S. Walhalla (country), S. C. 32c; Turnertown, Tex. 85c; Plaza, N. Dak. \$6.57; Carson Springs, Tenn. 59c; Church, Boonville, Miss. \$2.48; S. S. Joseph's Chapel, Miss. 20c; S. S. New Bethlehem, Pa. 34c; S. S. Canton, N. C. \$1.22; S. S. Sulphur Spgs.,

Fla. \$4.08; S. S. Crisfield, Md. \$4.10; S. S. Lester, W. Va. 36c; S. S. Belmont, N. C. \$2.00; S. S. Mt. Pleasant, S. C. 20c; S. S. Chauncey, Ill. \$1.62; S. S. Hope Mills, N. C. 08c; S. S. Lexington, N. C. 34c; S. S. Easton, Md. \$6.05; S. S. Ranger, Tex. \$1.08; S. S. Wills Point, Tex. 35c; S. S. Claysville, Pa. 60c; S. S. Dillon, S. C. 41c; S. S. Lannius, Tex. 08c; S. S. Hiwassee, Tenn. 45c; S. S. Toledo, O., 91c; S. S. Baldwin Park, Calif. \$3.16; S. S. Mooresville, N. C. \$3.18; S. S. Wytheville, Va. 11c; S. S. Frost Proof, Fla. \$1.00; S. S. Oak Grove, Ky. 38c; S. S. Evarts, Ky. 25c; S. S. St. Albans, W. Va. 61c; S. S. Waycross, Ga. \$1.37; S. S. La Fayette, Ga. 96c; S. S. Gainesville, Fla. 06c; S. S. Beulah, N. Dak. \$3.00; S. S. Ravia, Okla. \$2.50; S. S. Seaford, Del. 25c; Church, Newbern, Va. \$1.00; S. S. Walbridge, Ohio, \$4.77; S. S. Memphis, Tenn. \$2.24; S. S. Boswell, Pa. \$1.50; Church, Gulfport, Miss. 18c; S. S. Bangor, Me. 24c; S. S. Cliffview, Va. 18c; Susan Jones, Ky. 50c; S. S. Lignite, N. Dak. \$2.25; S. S. Flint, Mich. \$1.00; Mrs. Annie Timmons, Columbia, S. C. \$1.23; S. S. Coeburn, Va. 21c; S. S. Christian, W. Va. \$2.29; Mrs. Bertha Nichols, Anderson, N. C. 14c; F. E. Newby, Atco, Ga. 24c; S. S. Broad Creek, N. C. 60c; S. S. Gaffney, S. C. 66c; S. S. Draper, N. C. \$1.59; S. S. Echols, W. Va. 78c; Church, St. Luke, Md. 10c; S. S. Eldorado, Md. 44c; S. S. Deerfield, Va. 16c; S. S. McClenny, Fla. 52c; Church, Winnsboro, S. C. \$1.13; S. S. Big Springs, Tex. 74c; S. S. Ft. Wayne, Ind. \$2.09; S. S. Honey Comb, Ill. 76c; S. S. Columbia, Ga. \$1.35; S. S. Kelleysville, W. Va. 25c; S. S. Piney Grove (Double Srgs.), Ala. 18c; S. S. Elbow Lake, Minn. 59c; S. S. Sebewa, Mich. 82c; S. S. Consolation, Tex. 10c; S. S. Greenwood, S. C. \$1.86; S. S. Belton, S. C. \$1.29; S. S. Lawton, Okla. 92c; Church, Weatherford, Tex. 05c; S. S. Rocky Hill, Miss. 85c; S. S. Berryton, Ga. \$3.00; S. S. Ravenna, Ky. \$1.87; S. S. Ryder, N. Dak. \$8.08; S. S. Plant City, Fla. \$7.32; S. S. Montgomery, Ala. \$1.77; S. S. Amorillo, Tex. 58c; S. S. Savannah Branch, La. 73c; S. S. Huntington, W. Va. \$2.14; S. S. Ft. Myers, Fla. \$1.18; S. S. Buford, Ga. \$1.66; California State Convention, \$7.56; Carl M. Hughes, Olaton, Ky. \$1.45; Flossie M. Jones, Nocatee, Fla. \$3.48; Mrs. May Basham, Thornton, Ky. \$1.58; Ruth Johnson, Elmo, Ga. \$2.01; Glema McCormick, Delton, Ala. \$1.50; S. S. Shamrock, Tex. 15c; S. S. Vero Beach, Fla. \$2.59; S. S. Phenix City, Ala. \$1.48; S. S. Olney, Ill. \$1.81; S. S. Augusta, Me. \$2.31; S. S. Joliet, Mont. \$1.13; G. W. Trousdale, Orlando, Fla. \$3.03; Mrs. Carl R. Cook, Mich. \$8.75; S. S. Cambridge, Md. \$3.49; Corbin, Ky. \$1.50; Omie Houchell, Brooksville, Ind. \$4.01; S. S. Glad Valley, S. Dak. \$1.66; Church, Bompas Creek, Ill. \$1.15; S. S. Manatee, Fla. \$9.44; S. S. Pell City, Ala. \$1.11; S. S. Long Beach, Calif. \$1.89; S. S. Monroe, Va. 25c; S. S. Parkersburg, W. Va. 20c; S. S. Maud, Okla. 63c; S. S. Erwin, N. C. \$1.54; S. S. Imboden, Ark. 89c; S. S. Ft. Worth, Tex.

47c; S. S. Morristown, Tenn. \$3.55; S. S. Avon Park, Fla. \$1.47; S. S. Kimberly, Ala. \$2.37; Church, Lake City, Fla. \$3.40; S. S. Jacksonville, Ala. \$1.50; S. S. Clanton, Ala. 63c; S. S. Woodbury, Tenn. 45c; S. S. Fitzgerald, Ga. \$2.00; S. S. Lacoochee, Fla. \$3.27; S. S. Pritchard, Ala. \$1.12; S. S. Bone Cave, Tenn. \$1.52; S. S. Sweetwater, Tex. \$2.88; S. S. Wiamauma, Fla. \$5.50; S. S. Elkhorn, W. Va. 74c; S. S. Desdemona, Tex. 28c; S. S. National, W. Va. \$1.96; S. S. Wake Forest, N. C. \$1.01; S. S. Whiteside, Tenn. 69c; S. S. Flint, Mich. \$5.00; S. S. Talbott, Tenn. \$1.38; S. S. McBeth, W. Va. \$2.95; Leslie Hesketh, Belfast, Me. \$1.23; S. S. Richmond, Ky. \$1.00; M. L. Riggs, Grimesland, N. C. \$1.15; S. S. Tampa, Fla. 87c; Church, Brighton, Mo. 60c; Church, Tenneslina, N. C. 68c; S. S. Graham, Tex. 40c; S. S. Collinsville, Ill. 47c; S. S. Bogue, N. C. 25c; S. S. Wilmington, N. C. \$2.37; S. S. Uhrichsville, Ohio, 65c; S. S. Lavonia, Ga. 26c; Mannie Ray, Eupora, Miss. \$1.52; May Evans, Adamsville, Ala. 36c; Pearl Gibson, Ishancliffe, W. Va. 20c; H. N. Phillips, Wedowee, Ala. 27c; S. S. Carmi, Ill. \$1.25; S. S. Ladonia, Tex. \$1.83; Church, Pratt City, Ala. \$9.40; S. S. Harriman, Tenn. 76c; S. S. Oak Grove, Miss. 23c; S. S. Blackburn, S. C. \$5.80; S. S. Mt. Vernon, Ill. \$3.60; S. S. Logan, W. Va. \$20.00; S. S. Memphis, Tenn. \$1.47; S. S. Mt. Olive, Tenn. \$3.05; Mrs. J. J. Stewart, Keystone, W. Va. \$1.65; S. S. Detroit, Mich. \$9.68; S. S. Twila, Ky. \$5.78; S. S. Hudson, Fla. 74c; S. S. New Martinsville, W. Va. \$2.79; S. S. Bristol, Tenn. 86c; S. S. Baltimore, Md. \$2.55; S. S. Cramerton, N. C. \$1.00; S. S. Campaign, Tenn. \$10.19; Church, Shelby, N. C. 23c; S. S. Clinton, S. C. 75c; W. Junction, O., \$1.67; Jonesboro, Ala. 13c; S. S. Harrisburg, Pa. 66c; Church, St. Petersburg, W. Va. \$1.00; S. S. Kannapolis, N. C. 66c; S. S. Thomasville, N. C. \$1.20; S. S. Perry, Fla. 22c; S. S. Walhalla, S. C. 60c; S. S. Lake Worth, Fla. \$3.33; S. S. Gastonia, N. C. 69c; District Convention, Sebewa, Mich. \$10.31; S. S. Asheville, N. C. \$3.05; S. S. W. Helena, Ark. 69c; S. S. Marietta, Ohio, \$3.35; J. C. Coats, Weatherford, Tex. \$1.50; S. S. Hamilton, Ohio, \$10.50.

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## MISCELLANEOUS

A. B. Dixon, Gasparilla, Fla., 1 barrel fish.

Bessie Coppell, Higby, Ohio, 2 suits for boys, 1 pr. pants, 1 pr. shoes, 1 pr. rubbers, 2 aprons, 1 child's dress, 4 brassieres, 2 gowns, 1 coat, 4 undershirts, 1 dress, 2 pr. stockings for infant.

## SPECIAL NOTICE

Last week we announced that we would run the Y. P. E. edition for Easter, but as the editor of the Y. P. E. department has made up her literature for Mothers' Day we will run the Y. P. E. department the last week of April. Please order an ample supply for your local church or Y. P. E. meetings.—Editor.

## REQUESTS

A revival is in progress at Carbon Hill, Ala. with Brother O. J. Plake in charge. Pray for victory in the altar service, that many souls may pray thru.

A good meeting is in progress in Chapman, Ala. this week. This is a new field for the Church of God. Pray for the meeting.—Luther J. Corley.

We are in a revival here with Brother D. C. Rayhill doing the preaching and the Lord is blessing wonderfully. Twenty-three have been saved, twenty-one sanctified and nineteen filled with the Holy Ghost. Pray for the meeting. It began March 15.—Yours in the work for the Master, W. G. Rembert, 39 Hill St., Winchester, Ky.

Our baby is afflicted. He is nearly eleven months old and hasn't any use of himself. He cannot even sit up and has a very bad sore tongue. We are trusting in God for the healing of our bodies and know He will heal. Pray that the Lord will undertake for us and completely heal our baby for the glory of God. Pray much for the church here at Gilbert.—Your brother, P. N. Foy, Jr., Gilbert, La.

I want the Church of God members to pray a special prayer for me. At night I smother so badly I have to sit up hours at a time. I feel very well otherwise except these smothering spells. Please remember to pray for me.

I want to thank the one, whoever it may be, for my Bible which I received March 24. I am thanking God for it and pray God will bless the one who sent this precious Bible to me. I was overjoyed when I got it. I can't tell how thankful I was.—Mrs. Vadie Cloud, in care of L. A. Walker, Coalgood, Ky.

I am now in a revival at Konawa, Okla. about two miles out of town. Three were in the altar the first night. I want all who read this to pray for the Lord to give us souls for our labor, also pray that we can get a Church of God here.—Your brother in Christ, Wiley E. Wright, Maud, Okla.

We are in a revival at Terre Haute, Ind. in a new place. Pray that God will give us a great revival and a Church of God at this place. There is a good interest and much conviction on the people. We have a nice church building rented and can buy it if we get a church there. Don't forget to pray.—C. H. Standifer, State Overseer of Indiana.

Please pray for the revival at Long Branch in Wyoming county, which is in progress now. Souls are praying thru to victory. Also pray for the meeting at Mallory, W. Va. Pray that God will save souls for His cause and that it will be run to His glory. Pray much.—Your unworthy brother in Christ, Van Browning, Christian, W. Va.

I am asking those who read this to pray for me. I have pulmonary tuberculosis, which started from a shocking breakdown Oct. 29, 1932. I had had some chest pains from Tuesday until Friday of the same week. On Saturday I was picking cotton when my lung bursted and I had a bad hemorrhage. Pray for me when you are breathing your daily prayers. I believe that thru the prayers of the good saints of God I will be healed.—Yours in prayer, Burnett Yancey, Grove Oak, Ala., Rt. 1.

Please pray for the healing of my body. I have had one kidney removed and the other one is going down. Pray for the Lord to heal and give me strength as I am a widow with six children to care for. I have been healed many times thru prayer. I have the Holy Ghost and belong to the Church of God. I live in a place where there are no Church of God people and I don't get to go to hear the true gospel but I know the Lord is able to keep that which I have committed unto Him. Everybody pray that I will be healed and stand true to Jesus and that the true gospel will be sent here.—A sister in Christ, Mrs. Ella Baker, Rt. 1, Heath Springs, S. C.

Please pray for me that God will save me and take the want for the pleasures of this life out of me and make my home one of prayer. I want to serve Jesus but the enemy has me bound.—A lost, miserable sinner, Greenville, S. C.

## REVIVAL CLOSED

BLUEFIELD, Va. — Brother Floyd Fields has recently closed a revival here. The Lord blessed in a wonderful way. Several were saved, some sanctified and one was filled with the Holy Ghost. Brother Fields did some fine preaching. He is an able speaker as well as a good musician. He held the interest of the people while he gave them the true Word of God. We earnestly desire the prayers of God's children for the work here.—Lucile Rock, clerk.

## The Church of God Evangel

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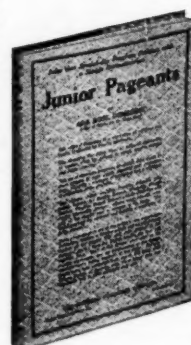
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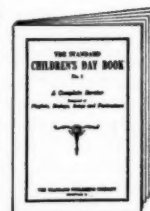
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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.



## WORK AT LANETT, ALA. PROGRESSING

LANETT, Ala.—This morning I feel impressed to write a few lines about the work here in Lanett, Ala. to let the people know how God is blessing and how the church is progressing here. The church of God here is young. It was set in order June 7, 1931 with ten members. It has met with some opposition but thanks be to God it is still here and growing.

The thirtieth of last July Brother M. S. Haynes and wife from Pratt City, Ala. came over and ran a revival several weeks. The spiritual condition of the church was at a low ebb when they came. The church had gone from ten to seven members. Brother and Sister Haynes had a successful meeting. God blessed wonderfully. There were several saved, sanctified and baptized with the Holy Ghost. The church was revived and the town of Lanett was stirred. Brother Haynes helped to open the eyes of the people concerning the Church of God by the use and illustrations of his chart. These were fine and helped greatly in the meeting. At the beginning of the revival there were seven members but when it closed there were nineteen with many more looking this way.

The church called Brother Haynes for pastor. He and his good wife arrived here Nov. 12 which was Friday night. Saturday night was to be our first service with Brother and Sister Haynes since the revival. The service started off fine. God's presence was with us, but alas! Sister Haynes received a telegram from her brother stating that her mother was seriously sick and for them to come. We continued the service. They left that night at twelve o'clock. Her mother died Christmas night. They returned here to their charge the first week in January. The church was glad when they returned as they were greatly missed by the church and their many friends here in Lanett.

The work is progressing fine now. The revival spirit is on. There have been since their return two saved and sanctified and more under conviction. They organized a C. of G. Y. P. E. last Friday night with forty-four members. The Sunday School is on the increase as are also the tithes. The expenses of the church are about paid up to date, for which we give God the praise.

The church here is well pleased with Brother and Sister Haynes. They have many friends both in and out of the church. The church and their friends pounded Brother and Sister Haynes last Friday night. The prospects are bright here for a great revival in the Church of God. Brother Haynes is a fine doctrinal preacher, his wife is a fine evangelist. They work together splendidly. They stand foursquare for the Bible and the Church of God. They are wide awake, alert and on fire for God and His Church. Pray for the work here as we have no church building to worship in, only a tent. We are praying, trusting and hoping to have a building in the near future.—A mem-

ber of the Church of God, W. T. Overcash, 9 Sears St.

## GOD BLESSED US

The dear Lord is blessing in Carrollton, Ga. Dear saints I am glad I can report victory over sin and the devil today. I am glad of the dear old Church of God. You know we surely have had a time here but I am happy today to say there are twenty-eight of us that are true blue. I can shout and sing, glory to God. I am going on. I can feel the joy in my soul now. I thank God He has answered my prayers. He has sent us a good, true blue pastor here. Brother J. F. Brown from Cedartown, Ga. is our pastor this year.

I just want to tell what the Lord has done here since he came here a few days before Christmas. Eleven members have been added to our church since he came here. Saturday night one received the Holy Ghost, Sunday night one received the Holy Ghost and one got saved. Several were in the altar. God blesses us here. Pray that we may stay humble at the cross and always do what God says and not man. Pray that I may let my light shine for Jesus. He is showing these people here in vision thru the Holy Ghost what to do. Pray for God to move on somebody to help us build us a church here. The devil surely does howl but God is for us and we surely win. May God bless the dear old Church of God all over the world. May we rise and shine for Jesus is coming soon after His bride. I want to be ready.—Maudy Norton, clerk, Carrollton, Ga.

## MITCHELL HILL, KY. BLESSED WITH A GOOD REVIVAL

We closed a three weeks' revival at Mitchell Hill, Jan. 29. Brother Oscar Spears and Everett Carden were in charge. Fifteen were saved, seven sanctified and five filled with the Holy Ghost. These brothers are young men just starting out in the work of the Lord. God used them in a wonderful way and put His approval upon their efforts there.

Brother R. H. Bell from Highland Park helped the boys out by preaching several times. All enjoyed Brother Bell's soul inspiring sermons. Other preachers from the Highland Park church who attended the revival were Brother Townsend, pastor, Brother D. P. Barnett and Sister Mattie Ray. Their help was appreciated also. The whole church at Highland Park cooperated with us and we wish to express our appreciation to them thru the columns of the Evangel and I'm sure God was pleased too as He desires us to work together in sweet fellowship and divine love.

Brother Willis Carden, wife and two daughters from Bowling Green were also with us one week. Their music and singing was enjoyed by all. The meeting closed with a large crowd in attendance and a number of souls at the altar. A good spirit prevailed throughout the re-

vival. Let all who read this pray a special prayer for these two precious young men to continue as firebrands for God. We need the young in our ranks. Also pray for the young converts at Mitchell Hill.—Chas. E. Lockard, pastor, West Point, Ky.

## DEATH NOTICES

### THOMAS

Leonard Francis Thomas, son of Mr. and Mrs. Leon Thomas, died Feb. 21, 1933 after an accidental burn, age three years, ten months and eighteen days. Funeral was conducted by Brother O. B. Fussell and his body was laid to rest in the Linden cemetery, Linden, Fla.

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### TUBMAN

Mary Jane Tubman, wife of James Tubman, died March 7, 1933, age fifty-one years. Funeral was conducted by A. L. Stanley, E. New Market, Md., I. J. James, Norristown, Pa., W. E. Smith, Wilmington, Del. She was a member of the Church of God.—A sister in Christ, Lula Sampson.

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### LEONARD

Mrs. Annie Leonard, mother of Mr. Willie L. Leonard, died at his home Mar. 25, 1933, age sixty-two years. Funeral was conducted by Brother Dixon Barrett. Interment in Morse cemetery.—Mrs. Elmer R. Johnson, Ponchatoula, La.

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### ARCHER

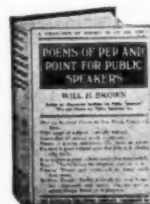
Mavis Archer, daughter of Mr. and Mrs. N. Archer, pastor, died March 13, 1933 at the age of four years, six months and thirteen days. Funeral conducted by her father and interment in family cemetery.—Her aunt, Mable Archer, clerk, McFee Cave Valley, Jamaica, B.W.I.

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#### Five Subscriptions

To those sending five subscriptions we will give Life Sketch and Sermons of F. J. Lee.

Those desiring to get either of these premiums tell us when you send subscriptions so we will know how to credit them.

### DIST. CONVENTION HELD AT FT. MYERS, FLA.

The Ft. Myers district convention convened at Ft. Myers, Jan. 20-22 inclusive. We feel like saying with the Psalmist David, the Lord hath done great things for us, whereof we are glad. God met with us in the first service. Service began Friday night at seven o'clock with songs, prayer and music. The welcome address was given by the writer followed by response by Brothers Garner Wilkins and U. D. Tidwell of Jacksonville. We were very glad to have them with us. Following this was a sermon by Brother E. O. Kerce of Labelle. Brother Kerce handled his subject well and gave us some good ideas along this line.

Saturday morning we met and worshipped the Lord in songs and prayer. At eleven o'clock Brother John H. Johns preached on "Faithfulness." To say the least of it we felt like bestirring ourselves, rising in the name of Israel's God and saying as the Prodigal did, I will arise and go unto my Father and hide away in the secret closet until we were endued with greater power, new courage and more zeal for God. Saturday afternoon was given to business or ministers' conference. Saturday night Brother Marvin Alderman gave an interesting address to the young people followed by a sermon by Brother Garner Wilkins on "The Christian's Hope" which was greatly enjoyed by all.

Sunday morning the Lord met with us as the people gathered from the nearby churches of the district. We were made to rejoice because of the glad welcoming spirit and fellowship that existed among the real saints of God. Short talks were given by the Sunday School superintendents followed by a sermon by our state overseer, Brother E. W. Williams, on "Unity." We believe it was the best we have ever heard on this subject and God put His approval on it. After this a long table was spread just outside the church and there we had an extra feast. To look upon the table any one would not think that we were in the midst of much depression as we commonly hear spoken of. But God bountifully supplies our needs when we trust Him.

The afternoon service was given to the call and report of the different churches which was enjoyed by all. Sunday night Brother Tidwell preached on "The Gospel and Its Effect." The Lord met with us in this service in an unusual way. Many good things could be said of this convention if space would permit but we will be brief and liberal and look forward to our next home gathering time. We covet the prayers of you dear readers for the work at this place as it seems that we are just on the verge of a great outpouring of God's good Holy Ghost. Two received Him last night just in the regular services.—A servant for Him, Mrs. Maggie Chesser,